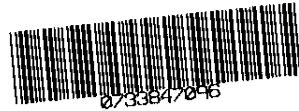


UNOFFICIAL COPY



0733847096

Doc#: 0733847096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2007 09:11 AM Pg: 1 of 2

LOAN #
FS File No. 07-6689D

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER hereby sells, assigns and transfers to BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET BACKED CERTIFICATES, SERIES 2005-16 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Antonia D. Saldana to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated November 21, 2005, and recorded on December 6, 2005 as Document No. 0534043067 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 74 IN ROZENSKI, LIPSKI AND ZACKER'S SUBDIVISION OF LOT 8 AND THE WEST 1/2 OF LOT 9 IN LURTON'S SUBDIVISION OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4059 South Richmond Street, Chicago, IL 60632
Permanent Index No.: 19-01-119-010

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned on
11-13-07, has caused this instrument to be executed by
AMANDA FARRAR, its
VICE PRESIDENT and attested by
M. KELLY MICHIE, its
1ST VICE PRESIDENT, and its Corporate Seal to be hereunto
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
 FOR AMERICA'S WHOLESALE LENDER
 By: Amanda Farrar Attest: M. Kelly Michie
AMANDA FARRAR, VICE PRESIDENT M. KELLY MICHIE, 1ST VICE PRESIDENT

STATE OF TEXAS
 COUNTY OF COLLIN

I, PATRICIA LUCAS, a Notary Public in and for the County and
 State aforesaid, DO HEREBY CERTIFY THAT

AMANDA FARRAR, the
VICE PRESIDENT
 respectively of

MERS
 personally known to me to be the same persons whose names are subscribed in the
 foregoing instrument, personally appeared before me, and acknowledge that they
 signed and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the
 corporate seal of said corporation and that said instrument was signed and sealed on
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on ___ day of ___, 2007.

Patricia Lucas
 Notary Public in and for said State
 My commission expires on ___

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498 9990
 (847) 291 3434 FAX



Cook County Recorder/Box: 254