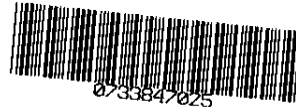


UNOFFICIAL COPY

LOAN #0695453878
FS File No.: 07-7955D



Doc#: 0733847025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/04/2007 09:00 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Washington Mutual Bank as successor in interest to Long Beach Mortgage Company by Operation of Law hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-WL2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Celso G. Hernandez to Long Beach Mortgage Company, dated May 13, 2005, and recorded on June 7, 2005 as Document No. 0515826003 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 66 (EXCEPT THE EAST 1/2) OF F.H. BARTLETT'S OAK PARK AVENUE FARMS IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 107 FEET) OF SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1944 AS DOCUMENT 13253357, IN COOK COUNTY, ILLINOIS.

Commonly known as 7805 South Oak Park Avenue, Burbank, IL 60459

Permanent Index No.: 19-30-415-017

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

11-9-07, has caused this instrument to be executed by

Peter Read

Assistant Vice President, its

Eric Tate and attested by

Eric Tate

, its

UNOFFICIAL COPY

Assistant Attesting Secretary, and its Corporate Seal to be hereunto affixed.

Washington Mutual Bank as successor in interest to Long Beach Mortgage Company by Operation of Law

By: [Signature]
Assistant Attesting Secretary
(Eric Tate)

Attest: [Signature]
Assistant Vice President
Peter Read

STATE OF Minnesota
(ss.)
COUNTY OF Dakota

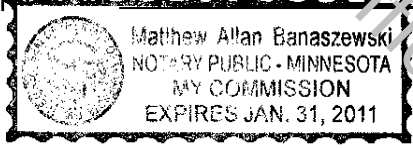
I, Peter Read, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Peter Read + Eric Tate, the **Assistant Attesting Secretary** respectively of Washington Mutual Bank

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 9 day of NOV, 2007.

[Signature]
Notary Public in and for said State
My commission expires on 12-31-09



Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254