



07-6491

Doc#: 0733857078 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2007 08:49 AM Pg: 1 of 1

Prepared by: VINOD VISHWAKARMA
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 6597454
Attorney Code: 00634

Box 254

ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 22ND day of OCTOBER, 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for OWNIT MORTGAGE SOLUTIONS, INC., its successors and assigns, ("Assignor) to HSBC BANK AS TRUSTEE, FOR THE REGISTERED HOLDERS OF NOMURA HOME EQUITY HOME LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-2, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ARTUR GHAZARYAN AND KARINE SHAHINYAN

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS, INC.

Document Date: 10-25-06 Date Recorded: 11-20-06

Document/Instrument/Entry Number: 0632446055

Book/Volume/Docket/Liber: Page/Folio:

PIN: 07-24-302-016-10308

Property Address: 219 ARROWWOOD COURT #D2, SCHAUMBURG, IL

LEGAL DESCRIPTION:

UNIT NO. 5-12-117-R-D-2 TOGETHER WITH PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-5- 12- 177R-1-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL LAND BEING A PART OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 EXCEPT THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS (DEVELOPMENT PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976, AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MARCH 25, 1977, AS DOCUMENT NUMBER 23863582 AS AMENDED FROM TIME TO TIME WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 22ND day of OCTOBER, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR OWNIT
MORTGAGE SOLUTIONS, INC.

BY:
NAME: Scott Anderson
TITLE: Vice President
STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 22ND day of OCTOBER, 2007, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS, INC., on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 100224640000965708

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC STATE OF FLORIDA

Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.