

UNOFFICIAL COPY

07-6602



Prepared by: MUTHU KUMAR  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Loan Number: 34948349  
Attorney Code: 00634

Doc#: 0733857022 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2007 08:29 AM Pg: 1 of 1

Box 251

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 29TH day of OCTOBER, 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for ACOUSTIC HOME LOANS, LLC., its successors and assigns, ("Assignor) to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JOSE R. GONZALEZ  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC.  
Document Date: JULY 29, 2005 Date Recorded: 8-25-05  
Document/Instrument/Entry Number: 0523705099  
Book/Volume/Docket/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_  
PIN: 16-33-313-015-0000  
Property Address: 3627 SOUTH 53RD AVENUE CICERO, IL  
Property more fully described as: LEGAL DESCRIPTION

LOT 125 IN HAWTHORNE MANOR SUBDIVISION NO. 1 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 29TH day of OCTOBER, 2007. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC.

BY:   
NAME: Scott Anderson  
TITLE: Vice President  
STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 29TH day of OCTOBER, 2007, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC., on behalf of the bank. He is personally known to me.

MIN: 100264600800434322

Notary Signature  
MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA  
  
Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.