

UNOFFICIAL COPY



Doc#: 0733857116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/04/2007 08:57 AM Pg: 1 of 2

LOAN #
FS File No.: 07-7456D

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Kamilah McGee Majied to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc., dated October 20, 2006, and recorded on November 15, 2006 as Document No. 0631905124 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 33 (EXCEPT THE WEST 13.16 FEET THEREOF) AND THE WEST 18.38 FEET OF THE LOT 34, IN BLOCK 12 IN LAMBERT TREES SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3844 West Van Buren Street, Chicago, IL 60624
Permanent Index No.: 16-14-111-018-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on NOV 21 2007, has caused this instrument to be executed by
MARK BISHOP, its
1ST VICE PRESIDENT and attested by
CARRIE A HOOVER, its
1ST VICE PRESIDENT, and its Corporate Seal to be hereunto
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
 FOR ACCREDITED HOME LENDERS, INC.

By: *Mark Bishop* Attest: *Carrie Hoover*
 MARK BISHOP, 1ST VICE PRESIDENT CARRIE A HOOVER - 1ST VICE PRESIDENT

STATE OF TEXAS
 COUNTY OF COLLIN (ss.)

I, Rosaline Alford, a Notary Public in and for the County and
 State aforesaid, DO HEREBY CERTIFY THAT

MARK BISHOP, the
1ST VICE PRESIDENT
 respectively of MERS

personally known to me to be the same persons whose names are subscribed in the
 foregoing instrument, personally appeared before me, and acknowledge that they
 signed and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the
 corporate seal of said corporation and that said instrument was signed and sealed on
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on NOV 21 2007, 2007.

Rosaline Alford
 Notary Public in and for said State
 My commission expires on _____

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254