

# UNOFFICIAL COPY



Doc#: 0733857118 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2007 08:57 AM Pg: 1 of 2

LOAN #  
FS File No.: 07-7478D

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP. hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE7 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Tony Hampton and Debra Rogers to Mortgage Electronic Registration Systems, Inc., as Nominee for WMC Mortgage Corp., dated June 30, 2006, and recorded on July 21, 2006 as Document No. 0620247216 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 34 AND THE EAST 15 FEET OF LOT 35 IN BLOCK 7 IN H.B. BRYANT ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 719 West 54th Place, Chicago, IL 60609  
Permanent Index No.: 20-09-328-014

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on  
NOV 21 2007, has caused this instrument to be executed by  
MARK BISHOP, its  
**1ST VICE PRESIDENT** and attested by  
CARRIE A HOOVER, its  
**1ST VICE PRESIDENT**, and its Corporate Seal to be hereunto  
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE  
 FOR WMC MORTGAGE CORP.

By: *Mark Bishop* Attest: *Carrie Hoover*  
 MARK BISHOP, 1ST VICE PRESIDENT CARRIE A HOOVER - 1ST VICE PRESIDENT

STATE OF TEXAS )  
 ) ss.)  
 COUNTY OF COLON )

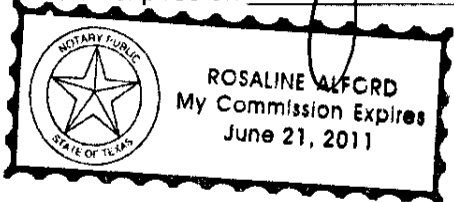
I, *Rosaline Alford*, a Notary Public in and for the County and  
 State aforesaid, DO HEREBY CERTIFY THAT  
MARK BISHOP, the  
**1ST VICE PRESIDENT**

respectively of MERS

personally known to me to be the same persons whose names are subscribed in the  
 foregoing instrument, personally appeared before me, and acknowledge that they  
 signed and delivered the said instrument as their free and voluntary act for the uses and  
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
 corporate seal of said corporation and that said instrument was signed and sealed on  
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on \_\_\_ day of NOV 21 2007, 2007.

*Rosaline Alford*  
 Notary Public in and for said State  
 My commission expires on \_\_\_\_\_



Prepared by and Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX

Cook County Recorder/Box: 254