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Doc#: 0733860003 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/04/2007 09:37 AM Pg: 1 of 3

90	N		
Release of Deed	Full	Partial	
Know all Men by thes			ANK, N.A.
SUCCESSOR BY ME consideration of one of whereof is hereby ack GUILLERMO IBARRA	dollar, and other good nowledged, does he	and valuable conside by release, convey	derations, the receipt and quit claim unto
representatives and a whatsoever Bank may 04/06/04 as Docum registered in the Recothe State of Illinois ap legally described as for SEE ATTACHED EXHIBIT	have acquired in, the nent Number 04105 rder's/Registrars Officable to the proper ollows, to-wit:	rough or ry a certain 647076 Bcok N/A ce of <u>COOK</u>	Mortgage dated A Page 1 -16 recorded/ County, in
Proporty Address: 400			Office

Property Address: 1333 S. LARAMIE AVE.

CICERO, IL 60804

PIN 16-21-208-047 and 16-21-208.046

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

THOSEY.

00450370269002

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	CHECK IF PARTIAL - if checked	l, the following apply
--	-------------------------------	------------------------

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at HOUSTON, TX as of

11/13/07

JPMORGAN CHASE BANK, N.A.

By: Kenya & Your

VENEZIA V. EDWARDS Its:AUTHORIZED AGENT

JANIE GØNZALES

Its: COLLATERAL SPECIALIST

State of Texas
County of HARRIS

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

SUCCESSOR BY MERGER TO BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVE/yunder my hand and notarial seal, the day and year first above written.

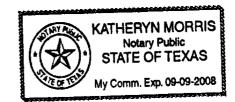
Notary Public

My Commission Expires: 9-9-200

This instrument was prepared by: JANIE GONZALES

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 4660 HOUSTON TX 77210-

00450370269002



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EXHIBIT

Parcel 1

Lot 32 (Except that part of said Lot described as commencing at the Northwest corner of said Lot thence

South 11-1/2 inches, Thence Northeasterly to a point 7-3/4 inches South of the North line and 57 feet 7-1/2 inches West of the East line of said Lot, Thence East on a line 7-3/4 inches South of and parallel to the North line of said Lot to the East line, Thence North to the Northeast corner, Thence West to the point of beginning) in Block 21 in Grant Locomotive works addition in the West 1/2 of the Northeast 1/4 of Section 21 Township 39 North Range 13East of the Third Principal Meridian, in Cook County, Illinois

PARCEL 2

That part of Lot 32 in Block 21 in Grant Locomotive works addition to Chicago, a Subdivision in Section 21. Township 39 North, Range 13 East of the Third Principal Meridian Described as follows Commencing at the Northwest Corner of said Lot 32. Thence South 11-1/2 inches, Thence Northeasterly to a point 324 inches South of the North line of Lot 32 and 57 Feet 7-1/2 inches West of the East line of at Dr. ce Non.
nois

Cook County Clark's Office said Lot, Thence East on a line 7-3/4 inches South of and Parallel to the North line of Lot 32 to the East line of Lot 32. Thence North to the Northeast Corner of Lot 32, Thence West to the Point of Beginning, All in Cook County III nois