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WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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THE GRANTOR
J.P.L. BUILDERS, INC.



Doc#: 0733805158 Fee: 000 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

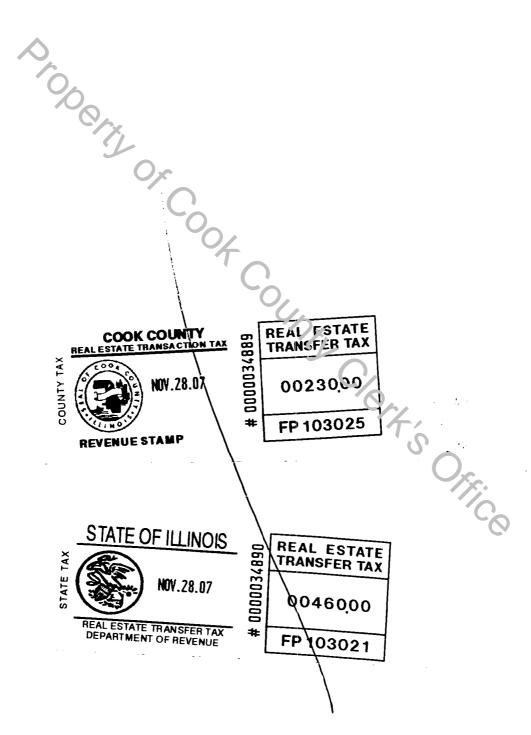
Date: 12/04/2007 02:35 PM Pg: 1 of 8

PNTN 70 W MADISON STE 1600 CHICAGO IL 60602

Above Space for Recorder's use only

| 2 comparation created and existing union and by winter of the laws of the Case of Illinois | |
|--|---------------------------------|
| a corporation created and existing under and by virtue of the laws of the State of Illinois to transact business in the State of Illinois, for and in consideration of the sum | • |
| (\$10.00) DOLLAY(S, and other good and valuable considerations | O1 |
| in hand paid, and parsuant to authority given by the Board of | Directors |
| of said corporation, CONVEYS and WARRANTS to | |
| (ADDRESS) 7930 Belle Rive Ct., Tinley Park, IL 60477 | |
| the following described Real Estate situated in the County of Cook | _ in State of Illinois, to wit: |
| (SEE ATTACHED) | |
| Not in Tenancy in Common, but in JOINT TENANCY, but as Tenants-by-the- | intirety. |
| Permanent Real Estate Index Number(s): 27-29-213-037-0000 | 4/16 |
| Address(es) of Real Estate: 16951 Crown Avenue, Orland Park, IL 60462 SUBJECT TO: covenants, conditions and restrictions of record, | |
| Document No.(s), and to General Taxes for, and to General Taxes In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its | |
| presents by its President, and attested by its Secretary, the | / 51 4/ |
| rovember 2007 | his day of |
| J.P.L. BUILDERS, INC. | |
| Impress By: Ale Law | (Name of Corporation) |
| Corporate Seal Here Attest: Brenda ankera | President |
| Tiolo | Secretary |

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| | 0/33805158D | Page: 3 of 4 | |
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| | ТО | | WARRANTY DEED Corporation to Individua |

| | 0000 Ox | Coop | | | | ividual | EED |
|---|---|---|--|-----------------------------------|--|---------------------------|-----------|
| State of Illinois, County of | Cook | | ss. I, the u | ındersigned | , a Notary Public | c in and for th | e County |
| and State aforesaid, DO HE | REBY CERTIFY that | John Landers | 40 | | • | personally | • |
| me to be the | President of the | J.P.L. BUILDERS, | INC. | | | | |
| | corporation, and | Brenda Landers | (| <u></u> | persor | nally known to | me to be |
| | the same persons who the same person and severally Secretary, they signed | ose names are subscri y acknowledged that ed and delivered th | ibed to the I | foregoing u | President a | ared before me and | this day |
| HERE | of said corporation, a | | to authority intary act, a | given by t | he Board of | Directors | |
| | of said corporation, a corporation, for the us | as their free and volu | to authority intary act, a | given by the | he Board of free and voluma | Directors | d of said |
| HERE | of said corporation, a corporation, for the usefficial seal, this | as their free and volu | to authority intary act, a | given by the first of | he Board of free and volunta | Directors Ty act and dec | d of said |
| HERE Given under my hand and of Commission expires | of said corporation, a corporation, for the unficial seal, this | ses and purposes there 5 19 20 1 | to authority untary act, a ein set forth. day | given by to | he Board of free and voluma over her | Directors Ty act and dec | d of said |
| HERE Given under my hand and of Commission expires This instrument was prepare | of said corporation, a corporation, for the unficial seal, this | ses and purposes there 3 19-2011 7480 West College | to authority intary act, a ein set forth. day e Drive Suite (Name | y of ON Pald and Address USSEQUEN | he Board of free and voluma OTARY PUBLIC IS Heights, II 60 IS Heights II 60 (Name) (Name) (Address) | Directors Ty act and dec | ckey |

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Legal Description

Parcel 1: Lot in Vintage Place Subdivision of Part of the Southeast 1/4 of the Northeast 1/4 of Section 29, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: A Non-Exclusive Easement Appurtenant to and for the Benefit of Parcel 1 as set forth in the Declaration of Covenants and Easements Dated June 19, 2003 and Recorded June 19, 2003 as Document Number 0317046397 and as created by Deed Recorded June 19, 2003 as Document Number 0317046396.

Property of Cook County Clark's Office