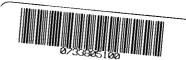
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Doc#: 0733805100 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/04/2007 11:26 AM Pg: 1 of 3

Above space for Recorder's Use Only

Loan # 0698563426 File # 14-07-G947

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Long Beach Mortgage Company, a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-10 all interests in and under that certain Mortgage dated 10/2/2006 executed by

Keiwan Scott

Grantor(s), to Long Beach Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/10/2006 as Document Number 0628326252 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT NUMBER 2 IN THE 4515 S. MARTIN LUTHER KING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1/2 OF THE NORTH 55 FEET OF LOT 2 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 2 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3,

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD

SUITE 100 BURR RIDGE, IL 60527

Pg. 1 of 3 File #14-07-G947

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TOWNSHIP 38 NORTH, RANGE 14, WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2006 AS DOCUMENT NUMBER 0610218010; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Commonly	known as:	45

4515 S. King Drive, Unit 2

Chicago, IL 60653

PIN 20-03-414-005

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 08/29/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
and attested by its and its corporate seal
affixed hereto this 20 day of comper, 2017.
4
Washington Mutual Bank as successor in interest to Long Beach Company by operation
of law
By: Attest:
Laukittescott AVP Babban, Hand 1115
WINH HOUR AR
STATE OF MN
SS
COUNTY OF DIKE

i the undersigned Notary Public, do hereby certify that and representation of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 20 day of Sept., 2007.

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MNOFFICIAL COPY

Notary Public

SEAL

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-07-G947 In Cook County BOX 70 BONI.

COOK COUNTY CLORES OFFICE DOCUMENT CONTROL DEPT.

