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# UNOFFICIAL COPY

SPECIAL POWER OF

**ATTORNEY** 



Doc#: 0733805138 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/04/2007 12:56 PM Pg: 1 of 3

TICOR TITLE 4004601

SAFINAL SCS

I, SAFFNESSALEH, of 840 Bonnie Brae, River Forest, Illinois 60305, hereby appoint my husband, NABIL SALEH of 840 Bonnie Brae, River Forest, Il 60305, as my true and lawful atterney in fact for me and in my name, place, and stead, and for my use and benefit:

1. a) To exercise, do or perform any act, right, power, duty or obligation whatsoever that I now have or may acquire the right, power, or capacity to exercise, do, or perform in connection with, arising out of, or relating to any person, item, thing, transaction, but ness property, real or personal, tangible or intargable, or matter whatsoever; and relating to the real property commonly known as:



7757 Van Buren #2-411 Forest Park, IL 60130

and legally described as: on Schedulc "A" attached hereto:

Permanent Real Estate Index Number: 15-13-109-1036-0000

- b) To lease, purchase, exchange, and acquire, and to bargain, contract and gree for the lease, purchase, exchange and acquisition of, and to take, receive and bossess any real or personal property whatsoever, intangible or tangible, or interest therein, on such terms and conditions, and under such covenants, as such attorney in fact shall deem proper;
- c) To sign, endorse, execute, acknowledge, deliver, receive, and possess such applications, contracts, agreements, deeds, conveyances, bills of sale, leases, mortg ges, assignments, insurance policies, documents of title, bills, checks, notes, stock certificates, commercial paper, receipts, withdrawal receipts and deposit instruments relating to accour s or deposits in, or certificates of deposit of, banks, savings and loan or other institutions or associates, evidences of debts, releases, and satisfaction of mortgages, and other debts and obligations, and such other instruments in writing or whatever kind and nature as may be necessary or proper in the exercise of the rights and powers herein granted.
- 2. I grant to my attorney in fact full power and authority to do and perform all and every act and thing whatsoever requisite, necessary, and proper to be done in the exercise of any eitherights and powers herein granted, as fully to all intents and purposes as I might or could so if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my attorney in fact, or his/her substitute or substitutes shall lawfully do or cause to be lone by virtue of this power of attorney and the rights and powers herein granted.

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# ROHLFING LAW OFFICE (708) 386-3434

- 3. This instrument is to be construed and interpreted as a Special Power of Attorney. The enumeration of specific items, acts, rights, or powers herein limits and restricts the p wers herein granted to my attorney in fact.
- 4. The rights, powers, and authority of attorney in fact to exercise any and all of the rights and powers herein granted shall commence and be in full force and effect throug and including the close of the sale of the premises noted above.
- 5. Reproductions of this executed original (with reproduced signatures an I the certificates of acknowledgment) shall be deemed to be original counterparts of this Pov er of Attorney.

Special signature of my attorney:	
Sala O D	_
NABIL SALE'H	

I certify to the correctness of the signature of my attorney and I execute this Power of Attorney on this \_\_\_\_\_\_day of Nevember, 2007.

SAME SALEH
SAFINAZ SCALEH
STATE OF ILLINOIS
COUNTY OF COOK

SAFINAZ SCALEH
SAFINA

I, the undersigned, hereby certify that SAFINIZ SALEH is the same person who sign d her name to the foregoing instrument and witnesses accordingly, and she appeared before me this day in person and acknowledged that he signed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND and official seal this 28 day of November, 2007.

NOTARY PUBLIC

"OFFICIAL SEAL"

NOTARY TO THE PUBLIC TO WILCYNSKI

STATE OF COMMISSION EXPIRES 05/10/10

RE-HD

PREPARED BY +

MAIL TO:

SAFINAZ SALEH

SHO BONNIE BRAE

RIVER FOREST, ILLINOIS

G0305-1510

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## **UNOFFICIAL COPY**



### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004004601 SC

STREET ADDRESS: 7757 VAN BUREN STREET

**UNIT 411** 

CITY: FOREST PARK

1: FOREST PARK COU

TAX NUMBER:

COUNTY: COOK COUNTY

### **LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NUMBER 411 IN THE RESIDENCES AT THE GROVE MIDRISE CONDOMINIUM, AS DELINEATED ON % SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THAT PART OF LOT 1. IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1/626545035 TO THE; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS, OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN FRTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECOPDED JUNE 8, 2006 AS DOCUMENT NUMBER 0615932017 AND SUPPLEMENT NO. 1 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0617334013 AND SUPPLEMENT NO. 2 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0620632060 AND SUPPLEMENT NO 3 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0622939055 AND SUPPLEMENT NO. 4 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0626545074 AND SUPPLEMENT NO. 5 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0528618040 AND SUPPLEMENT NO. 6 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0631217000 AND AS DOCUMENT NUMBER 0631217001 AND SUPPLEMENT NO. 7 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0633513065 AND SUPPLIEMENT NO. 8 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0707222075 AND THE EXCLUSIVE RIGHT TO THE USE OF A TERRACE AS TO UNIT 411, A LIMITED COMMON ELEMENT, AND THE RIGHT TO THE USE OF GARAGE SPACE ~, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF STORAGE AREA L-4-4, A LIMITED COMMON ELEMENTAS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.