



Doc#: 0733806040 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2007 09:08 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by Stewart Lender Services
and After recording return to: Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263
PIN#: 08-15-400-00-0000
4052007005
Property: 2090 ALGONQUIN
Project Number:

Pool: 0
Loan Number: 0004085817
Other Loan # :

SLS #: 42

**JURISDICTION: COOK
STATE: ILLINOIS**

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, Cragin Federal Savings and Loan Association whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by EARL E. THOMAS AND JUDITH R. THOMAS, to Cragin Federal Savings and Loan Association, and recorded on/in:

Recording Ref: Instrument/Document No. 93112054
Property Address: 2090 ALGONQUIN
MT PROSPECT IL 60056
with the Cook County Recorder, Illinois.

Attest: Leah Boedecker
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

Cragin Federal Savings and Loan Association
By: James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



By
Gene
P.3
[Signature]

UNOFFICIAL COPY

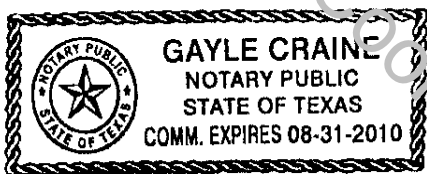
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 2nd day of November A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

Gayle Craine

GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



Cook County Clerk's Office



UNOFFICIAL COPY**EXHIBIT 'A'****JOB #: 4052007005****0004085817**

That part of LOTS TWO in Edward Busse's Division (hereinafter described) described as follows: Commencing at the point of intersection of the East line of the West 434.20 feet (measured along a line parallel with the North line) of Lot 2 with the Northeastly line of Algonquin Road as per Document Number 2719873; thence North 0 degrees 00 minutes 51 seconds East 613.38 feet to a point 829.77 feet South of the North line of Lot 2; thence North 89 degrees 59 minutes 09 seconds West 98.12 feet to the point of beginning of the herein described property; thence continuing North 89 degrees 59 minutes 09 seconds West 106.97 feet to the point of intersection with the West line of the East 706.10 feet of the West 434.20 feet of said Lot 2; thence South 0 degrees 00 minutes 51 seconds West 109.75 feet along said West line to the point of intersection with a line drawn perpendicularly to the aforesaid East line of the West 434.20 feet through a point 939.52 feet (measured along said East line) South of the North line of said Lot 2; thence North 0 degrees 00 minutes 51 seconds East 109.75 feet to the place of beginning.--(2) In Edward Busse's Division of part of the South East Quarter (1/4) of Section 15, and the Northeast Quarter (1/4) of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, as per Plat recorded in the Recorder's Office of Cook County, Illinois, December 17, 1919, as Document Number 6696216.

Commonly known as: 2090 Algonquin Road, Mount Prospect, Illinois, 60056.