Recording Requested By

NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0733806115 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/04/2007 01:49 PM Pg: 1 of 2



## SATISFACTION

NATIONAL CITY BANK # J17 964583535272 "MALAMIS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by DEMETRIOS MALAMIS AND PATRICE MALAMIS HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 0/13/2006 Recorded: 04/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0611055133, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This reference Made A Part Hereof

Assessor's/Tax ID No. 07-32-100-041-1146

Property Address: 1526 COMMODORE LANE UNIT 62, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK On November 15th, 2007

SUE MAYNARD, Officer Lending Services

STATE OF Ohio COUNTY OF Summit

Clart's Offic On November 15th, 2007, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio. personally appeared SUE MAYNARD, Officer, Lending Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES my hand and official:

MICHAELL BURKES Notary Expires: 05/30/2012

Michael L Burkes Notary Public. State of Onlo My Commission Exp 5-30-12

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*JMP\*JMPNTCC\*11/15/2007 12:13:13 PM\* NTCC01NTCC000000000000001038282\* ILCOOK\* 013964583535272 ILSTATE\_MORT\_REL \*JMP\*JMPNTCC\*

0733806115 Page: 2 of 2

## **UNOFFICIAL COPY**

UNIT 7022-2 IN THE GLENS OF SCHAUMBURG CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86243609 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 07-32-100-041-1146

Property of County Clark's Office