RELEASE OF MORTGAGE OR TRUST DESD BY CORPORATION

UNOFFICIAL CO

THE **FOR** PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER

Doc#: 0733806133 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/04/2007 03:14 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL ME	EN BY THE	ESE PRESENTS	S. That the	American C	hartered Bank					
a corporation of the State		Illinois	, for and in consideration of the payment of the indebtedness							
secured by the		Mortgage		hereinafter mentioned, and the cancellation of all						
the notes thereby seco	ured, and of		llar, the receip	llar, the receipt whereof is hereby acknowledged, does hereby						
REMISE, RELEASE, CO			Gregory J. I	Berg and Cathy M. Berg	, husband and wife					
,,										
haine lacal representat	ives and assign	296 North Melanie			ever it may have acquired					
in, through, or by a certai		Mortgage	bearing date the		October , 2005 ,					
and recorded in the Reco		Cool		ty, in the State of	Illinois ,					
and recorded in the Reco in book		of records, on page	Coun	, as document No.	0533641068					
to the premise therein de			Eook	, as document two.	Illinois , as					
follows, to wit:	scribeu, situateu	in the County of	COOK	, State of	, 45					
ionows, to wit.			1//,							
LOT LIN MELANIE CO	NIGHTSHIDIVI	SION BEING A RESI	IBDIVISION OF	PART OF BLOCK 4 A	ND PART OF VACATED					
WILLOW STREET, IN	A T MCINTOS!	H AND COMPANY'S	CHICAGO AVE	NUE FARMS IN THE	SOUTHEAST 1/4 OF					
SECTION 16 TOWNSE	HIP 42 NORTH	RANGE 10 FAST OF	THE THIRD PR	INCIPAL MERIDIAN	ACCORDING TO THE					
PLAT THEREOF RECC	III 42 NORTH, IRDED NOVEM	IRER 18 1998 AS DO	CUMENT NO (080409730 IN COOK C	OUNTY ILLINOIS.					
ICAT MEREOT RECC	ACDED NO VEN	1DER 10, 1990, 710 DC	JOONENT NO. (out is to in each e						
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					CO					
					C					
together with all the appu		•		aining. -16-402-014-0000						
Permanent Real Estate Ir				· ·						
Address(es) of premises:				urt, Palatine, IL 60067	November 2007					
Witness	and	and seal	, this -	day of _	November, 2007					
			1/21	AND 1						
				41//	(SEAL)					
				11 1						
				O	(SEAL)					
					(SEAL)					
This instrument was prepared by:				955 National Parky	way, Suite 60					
monament was pro-		Ashley Wasnick 7031	0903	Schaumburg, Illino						
· · · · · · · · · · · · · · · · · · ·		(NAME)	<u> </u>		RESS)					

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STATE OF	Illinois	}	· SS.			
County of	Cook	5	55.			
known to me to be the same persons whose in and severally acknowledge and delivered the said to authority given by the I	the State aforesaid, DO HE to be the Vice-F names are subscribed ted that as such Vice- instrument and caused	resident , a corporation, a Sector to the foregoin-President a the corporate Directors tion, for the uses a	that of the of the of the of said corpor g instrument, a g instrument, a g ind of of and purposes therein	ration, and perspeared before oration to be said corporation as the forth.	Secrete affixed the con, as their free	, personall to me to be the day in perso tary, they signe ereto, pursuan se and voluntary
ll No	al ickranz e of Illinois	04	ommission expires:	y of MOU.	July 26, 20	<u> </u>
MAIL			Dy Clay	750,	S _S .	
Return To: Marissa J. c/o UDS P.O. Box 29071 12774197 Glendale, CA 91203		ADDRESS OF PROPERTY:	ТО	955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED By Corporation