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Doc#: 0733811082 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2007 11:26 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

File # 1621247

Completed By: Sutera, Ginali & Hagenauer
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 11 day of September, 2007, by and between the **Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Seth W. Jones and Marjorie K. Washington, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Seth W. Jones and Marjorie Washington of Lansing IL and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois known and described as follows, to wit:

300

As Joint Tenants with rights of survivorship SWJ MRW

LOT 1 IN BLOCK 1 IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Seth W. Jones and Marjorie . Washington, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Seth W. Jones and Marjorie X Washington, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

As Joint Tenants with rights of survivorship SWJ MRW

Permanent Real Estate Numbers: 29-10-229-001
Address of the Real Estate: 14901 Oak
Dolton, IL 60419

Exempt Under
35 ILCS
200 / 31-45
Sec. b
Asset 8000471311

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Pursuant to provisions of the 38 U.S.C. 3720 (a) (6) Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.



Secretary of Veterans Affairs
An Officer of the United States of America

[Handwritten Signature]
By: MICHAEL MORELAND

Its: Director, VA REO

OCWEN Loan Servicing LLC
Pursuant to a delegation of authority
Contained in 38 C.F.R. § 36.4342 (f)

Exempt under provisions of
Paragraph B, Section 3-45,
Property Tax Code

9/11/07 [Signature]
Date Buyer, Seller or Representative

Property of [County] Clerk's Office

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MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Seth W Jones
14901 Oak
Dalton, IL 60419

Seth W Jones
14901 Oak
Dalton, IL 60419

STATE OF FLORIDA

ORANGE COUNTY

On this date, before me personally appeared _____,

MICHAEL MORELAND
Director, VA REO


_____, pursuant to a delegation of authority contained in 38 C.F.R. § 36.4342 (f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 11 day of Sept, 2007.



Notary Public

My term Expires: _____

NOTARY PUBLIC-STATE OF FLORIDA
 Pasquale V. Palazzolo
Commission # DD558208
Expires: MAY 30, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX **NO 14249**
ADDRESS _____
ISSUE _____
AMT _____
TYPE _____
VILLAGE COMPTROLLER Samuel Howard