

City of Chicago Richard M. Daley Mayor



Ticor Title Insurance

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Doc#: 0733811002 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds

Date: 12/04/2007 09:17 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

0 F

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,050.95 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-17305050 upon he herein after described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1119 North Monticello Avenue, Chicago Illinois.

A:c...No: 790169-310153

CITY OF CHICAGO A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

MYRON N. SCHREIBER
Director of Collection Processing
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, November 19, 2007 PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

NOTARY PUBLIC

Es

"OFFICIAL SEAL"
Eartha Hampton-Thompson
Notary Public, State of Illinois
Commission Expires 6/12/2011

BOX 15

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EXHIBIT "A"

Account Number: 790169-310153

Legal:

LEGAL DESCRIPTION

LOT 35 (EXCEPT THE SOUTH 10 FEET THEREOF) & THE SOUTH 15 FEET OF LOT 36 IN BLOCK 1 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1119 N. MONTICELLO AVE. P.I.N. # 16-02-308-017

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**