

UNOFFICIAL COPY



Doc#: 0733813003 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/04/2007 09:23 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by Stewart Lender Services
and After recording return to Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

PIN#: 09-10-401-038-0000

4052007005

Property: 9656 GOLF TERR

Project Number:

Pool: 0

Loan Number: 0004074092

Other Loan # :

SLS #: 20

JURISDICTION: COOK
STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, Cragin Federal Savings and Loan Association whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by ZDZISLAW PUNIEWSKI AND ZOFIA PUNIEWSKI, to Cragin Federal Savings and Loan Association and recorded on/in:

Recording Ref: Instrument/Document No. 87074225
Property Address: 9656 GOLF TERR
DES PLAINES IL 60016
with the Cook County Recorder, Illinois.

Cragin Federal Savings and Loan Association

Attest: Leah Boedecker
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



UNOFFICIAL COPY

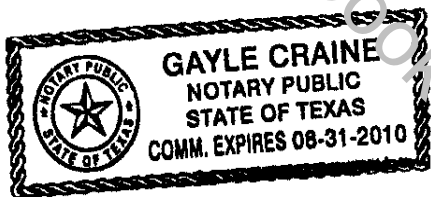
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 2nd day of November A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

Gayle Craine

GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



Harris County Clerk's Office



UNOFFICIAL COPY**EXHIBIT 'A'****JOB #: 4052007005****0004074092****PARCEL I:**

THE NORTH 52.50 FEET OF THE SOUTH 436.00 FEET OF THE EAST 109.00 FEET, ALL BEING OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE WEST 223.58 FEET OF THE EAST 1194.09 FEET (BOTH MEASURED ALONG THE SOUTH LINE) OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH, OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID 1194.09 FEET OF THE SOUTH EAST 1/4 OF SECTION 10, 715.25 FEET NORTH, OF THE SOUTH EAST 1/4 OF SECTION 10, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS AS ESTABLISHED IN DECLARATION OF EASEMENT DATED SEPTEMBER 28, 1967 AND RECORDED SEPTEMBER 29, 1967 AS DOCUMENT 20275873 AND AMENDED BY INSTRUMENT DATED DECEMBER 15, 1967 AND RECORDED DECEMBER 18, 1967 AS DOCUMENT 20372296 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964 AND KNOWN AS TRUST NUMBER 3157.

PERMANENT INDEX NO.: 09-10-401-038-0000

W.S