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Doc#: 0733813007 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/04/2007 09:23 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by Stewart Lender Services
and After recording return to: Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

PIN#: 12-33-230-019-0000

4052007005

Property: 9601 MCLEAN AVENUE

Project Number:

Pool: 0
Loan Number: 0003894371
Other Loan # :

SLS #: 25

JURISDICTION: COOK
STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LaSalle Talman Bank, F.S.B. whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by JOSE TUS AND KAREN TUS, to LaSalle Talman Bank, F.S.B., and recorded on/in:

Recording Ref: Instrument/Document No. 94119094
Property Address: 9601 MCLEAN AVENUE
MELROSE PARK IL 60160
with the Cook County Recorder, Illinois.

LOT 9 IN BLOCK 20 IN FULLERTON GARDEN'S A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NROTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Attest: Leah Boedecker
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

LaSalle Talman Bank F.S.B.
By: James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



Handwritten initials and marks on the right margin.

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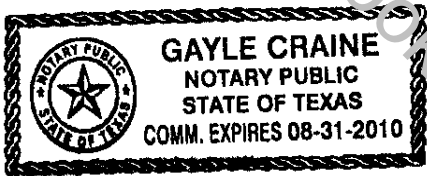
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 2nd day of November A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

Gayle Craine

GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



Harris County Clerk's Office



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EXHIBIT 'A'

JOB #: 4052007005

0003894371

P.I.N. #12-33-23-019-0000 112-33-230-020-0000
9601-03 McLean Avenue
Melrose Park, IL

**LOT 9 IN BLOCK 20 IN FULLER GARDEN'S A SUBDIVISION OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 33 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST
1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 48 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.**

County Clerk's Office