**UNOFFICIAL COP** 

Doc#: 0733813018 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/04/2007 09:23 AM Pg: 1 of 3

## ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by

Stewart Lender Services Attn. Maude LeBlanc

PIN#: 09-16-300-109-0000

and After recording return to:

P.O. Box 36369

12

4052007005

Pool: 0 Loan Number: 0003497976 Houston, Texas 77236 Tel. (800) 795-5263

Property: 1779 RAND ROAD

Project Number:

Other Loan # :

SLS #:

JURISDICTION: COOK

KNOW ALL MEN BY THESE PRESENTS:

STATE: ILLINOIS FOR VALUE RECEIVED, LaSalle Talman Bank, F S.B. whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, aconsfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Firture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

#### SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by HELEN GRIVAS, to LaSalle Talman Bank, F.S.B., and recroded on/in:

Recording Ref:

Instrument/Document No. 93826008

**Property Address:** 

1779 RAND ROAD

DES PLAINES IL 60016

with the Cook County Recorder, Illinois.

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

LaSalle Takman Bank, F.S.B.

JAMES KUCHERKA

VICE PRESIDENT





0733813018 Page: 2 of 3

# **UNOFFICIAL COPY**

# THE STATE OF TEXAS COUNTY OF HARRIS

On the 2nd day of November A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to mothat she executed the same in her authorized capacity, and that by her signature on the instrument the person, or he entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

**GAYLE CRAINE** 

MY COMMISSION EXPIRES 08/31/2010

GAYLE CRAINE
NOTARY PUBLIC
STATE OF TEXAS
COMM. EXPIRES 08-31-2010





### **UNOFFICIAL COPY**

#### **EXHIBIT 'A'**

JOB #: 4052007005

97976

· Delete brackers r. while if not completed.

THAT PART OF LCT 6 IN L. HODGES SUBDIVISION OF PARTS SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: COMMENCING AT THE INTERSECTION CT THE WESTERLY LINE OF SAID LOT WITH THE SOUTHERLY LINE OF RAND ROAD; RUNNING THENCE SOUTH LATTERLY ALONG SAID SOUTHERLY LINE 142 FRET; THENCE SOUTHWESTERLY ALONG A LINE PARRALISC WITH THE WESTERLY LINE OF SAID LOT 213.35 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 137.2 FEET TO SAID MESTERLY LINE; THENCE HORTHEASTERLY ALONG SAID POSTERLY LINE 249.25 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THE NORTHEST TRELY 17 FEST THEREOF) TAKEN AS A TRACT WHICH LIES EASTERLY OF A LINE DISCRIBED AS COMMENCED AT A POINT ON THE SOUTHERLY LINE OF SAID TRACT 62.35 FEST EASTERLY OF THE SOUTHWEST RLY CORNER THEREOF; THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT 6 31.0 FEET EASTERLY PARALLEL WITH THE SOUTHERLY LINE OF SAID TRACT 1.0 PEET THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT 6 38.5 FEET; THENCE MORTHERLY ALONG A STRAIGHT LIMP 143.35 PERT TO A POINT ON THE SHOUTHERLY LINE OF RAND ROAD SO WIDENED WHICH IS 71.0 FEST COUTHERLY AS MEASURED ALONG THE SOUTHERLY LINE OF SAID ROAD OF THE WESTERLY LINE OF SAID LOT 6 IN COOK COUNTY, ILLINOIS. Clark's Office

P.I.N.#09-16-300-109-0000

1779 Rand Road Des Plaines, Illinois