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Doc#: 0733813022 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2007 09:24 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by and After recording return to:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

PIN#: 29-12-408-053

4052007005

Property: 1758 MEMORIAL DRIVE

Project Number:

Pool: 0

Loan Number: 0003497453

Other Loan # :

SLS #: 8

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LaSalle Talman Bank, F.S.B. whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by ALCEE P. LAWRENCE, to LaSalle Talman Bank, F.S.B., and recorded on/in:

Recording Ref: Instrument/Document No. 93503075
Property Address: 1758 MEMORIAL DRIVE
CALUMET CITY IL 60409
with the Cook County Recorder, Illinois.

Attest:


LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By:

LaSalle Talman Bank, F.S.B.

JAMES KUCHERKA
VICE PRESIDENT



By
P.
1/11
1/11

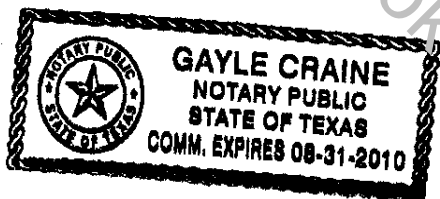
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THE STATE OF TEXAS
COUNTY OF HARRIS

On the 2nd day of November A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

Gayle Craine
GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



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EXHIBIT 'A'

JOB #: 4052007005

97453

THE WEST 5.4 FEET OF LOT 13, ALL OF LOTS 14 AND 15, AND THE EAST 4.6 FEET OF LOT 16
IN BLOCK 9 IN E. FRANK CROISSANT'S SHADOW LAWN, BEING A SUBDIVISION OF THAT PART
OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE EAST ONE
THIRD (E 1/3) OF THE EAST HALF (E 1/2) OF THE SOUTH WEST QUARTER (SW 1/4) OF
SECTION 12, TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

P.L.N. # 29-12-408-053
1758 Memorial Dr.
Calumet City, IL