



0733813023

Doc#: 0733813023 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/04/2007 09:24 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by Stewart Lender Services
and After recording return to: Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

PIN#: 25-31-214-020

4052007005

Property: 12938 PAGE COURT

Project Number:

Pool: 0
Loan Number: 0003497381
Other Loan # :

SLS #: 7

**JURISDICTION: COOK
STATE: ILLINOIS**

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LaSalle Talman Bank, F.S.B. whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by STANDARD BANK & TRUST, NOT PERSONALLY, BUT UNDER TRUST #12787, DATED 10/18/90, to LaSalle Talman Bank, F.S.B., and recroded on/in:

Recording Ref: Instrument/Document No. 93595080
Property Address: 12938 PAGE COURT
BLUE ISLAND IL 60406
with the Cook County Recorder, Illinois.

THAT PART OF LOT 4 (EXCEPT THE NORTH 430 FEET THEREOF) LYING NORTHERLY OF THE NORTHERLY LINE OF VERMONT STREET IN SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Attest:

Leah Boedecker
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By:

James Kucherka
JAMES KUCHERKA
VICE PRESIDENT

LaSalle Talman Bank, F.S.B.



* 0 0 0 3 4 9 7 3 8 1 *



* 4 0 5 2 0 0 7 0 0 5 *

3/1/11

UNOFFICIAL COPY

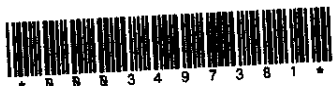
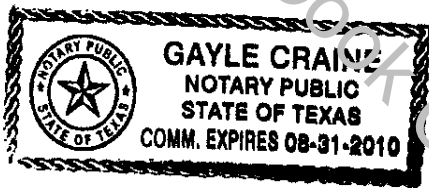
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 2nd day of November A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

Gayle Craine

GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 4052007005

97831

Property of Cook County Clerk's Office

Box 15

THAT PART OF LOT 4 (EXCEPT THE NORTH 430 FEET THEREOF) LYING NORTHERLY OF THE NORTHERLY LINE OF VERMONT STREET IN SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 25-31-214-020
12839 Page Court
Blue Island, IL

Please return to: Mike Weisman
Ticor Title Insurance