### **UNOFFICIAL COPY**



Cook County Recorder of Deeds

Doc#: 0733816001 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 12/04/2007 08:20 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services RECORDING REQUESTED BY

**/AFTER RECORDING RETURN TO:** 

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: 02 (6477457 Other Loan #: 0110129338

SLS #:

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARISELA MAN DUJANO AND EFRAIN MANDUJANO ('Borrower(s)') secured by a Mortgage of even date therewith execute 1 by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) or land described therein situated in the County of Cook. State of Illinois:

Recording Ref: Instrument/Document No. 0626335078

Property Address: 2314 S. EUCLID

**BERWYN IL 60402** 

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowled, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lies against said property securing the payment thereof, and all title held by the undersigned in and to said land.

Se. e. Exh:bit

PIN#: 16302080230000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., b/\

CitiMortgage, Inc., as successor in interest by merger

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

JAMES KUCHEŔKA

VICE PRESIDENT



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#### THE STATE OF TEXAS **COUNTY OF HARRIS**

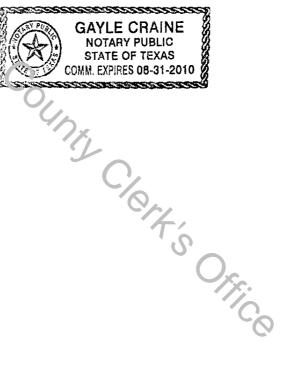
On this the 15th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first Assignee's Address.

135 S. LaSalle Street

ago, Illinois 60603

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703







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### **EXHIBIT 'A'**

JOB #: 4052007004 cb 0216477457

LOT 39 AN PLOCK 4 IN KLIMA'S SUBDIVISION OF LOTS 1 AND 2 IN A
PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4
AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
30, TOWNSHIP 39 N/RTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLNOIS.