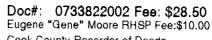


Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Cook County Recorder of Deeds
Date: 12/04/2007 09:26 AM Pg: 1 of 3







#### **SATISFACTION**

CHARTER ONE BANK, N.A. #:99206412,7 "SKIBA" Cook, Illinois

# FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS C tizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder or a certain mortgage, made and executed by PAUL E SKIBA AND CAROL M SKIBA, HIS WIFE, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 07/14/2001 Recorded: 07/23/2001 in Book/Reel/Liber: N.A Paga/Folio: N/A as Instrument No.: 0010658324, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mao. A Part Hereof

Assessor's/Tax ID No. 07-30-203-021

Property Address: 7794 ASBURY CIRCLE SOUTH, HANOVER PARK, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. On November 13th, 2007

By: ( ) Paul J Budziak, Officer



P3 Sm/CE

0733822002 Page: 2 of 3

### **UNOFFICIAL COPY**

SATISFACTION Page 2 of 2

STATE OF Rhode Island COUNTY OF KENT

On November 13th, 2007 before me, TINIKA M EVORA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Paul J Budziak, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

TINIKA M EVORA

Notary Expires: 07/23/2009 #56014

(This area for notarial seal)

Prepared By: Stephanie Pohry, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

0733822002 Page: 3 of 3

## **OFFICIAL**

10658324

### EXHIBIT A

Lot 21 in block 51 in Hanover Highlands Unit No. 7 a subdivition in the North West and the North East quarters of Section 30 Township 41 North, Range 10, East of the Third Principal Meridian, according to plat thereof recorded in the Recorder's Office of Cook County, Illinois on October 18, Recorder's Document No. 20295106, in Cook County, Illinois.

Permanent Parcel Number: 07-30-203-021 PAUL E. SKIBA AND CAKOL M. SKIBA,

HIS WIFE

7794 Asbury Circle South, Fanover Park IL 60103 Loan Reference Number : 2 4293

ount Clarks Office First American Order No: 2486036