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0733834051

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0733834051 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2007 10:54 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 18047 THE BANK OF NE
UCC Direct Services 12705564
P.O. Box 29071
Glendale, CA 91209-9071

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0030260132 02/24/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

[] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
[] DELETE name: Give record name to be deleted in item 6a or 6b.
[] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
ILLINOIS EDUCATIONAL FACILITIES AUTHORITY
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS

CITY STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR
7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.
PIN: 20-14-305-001

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

12705564 Debtor Name: Illinois Educational Facilities Authority 10213937 DARYL POMYKALA

Handwritten initials and signatures in the bottom right corner.

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FEB 20 2003 17:25 ID: BANK ONE STAFF
FILE No. 571 02/20 '03 09:39 ID: BANK ONE

614 213 3092 TO 918008132260
FAX: 312 336 16500

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EXHIBIT A

DESCRIPTION OF COLLATERAL

A sculpture by Antoine Pevsner entitled "Construction in Space in the 3rd and 4th Dimension" situated in the Laird Bell Quadrangle of the Corporation's Law School Building on the real estate described as follows:

Lots 2, 3 and 4 in Block Three in Clark, Martin and Layton's Subdivision, a subdivision of the South 1/2 of the North 1/2 of the South West 1/4 of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

P.I.N. 20-14-305-001

Property of Cook County Clerk's Office

5/25/01/28/97 10:24
E. COFFIN 2078917

A-1

FEB 20 2003 10:53

312 336 16500

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