**UNOFFICIAL COPY** 



Doc#: 0733835215 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/04/2007 11:06 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0698580511 File # 14-07-P530

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Long Beach Mortgage Company, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS ard other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-10 all interests in and under that certain Mortgage dated 10/5/2006 executed by

Miroslaw Sliwa

Grantor(s), to Long Beach Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/24/2006 as Document Number 0629741035 and which Mortgage covers the following described property, to-wit:

LOT 30 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCK 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 AFORESAID, IN COOK COUNTY, ILLINOIS.

SSOCIATES P.C.
SHITH FRONTAGE ROAD
SUITE 100
PURR RIDGE, IL 60527

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## **UNOFFICIAL COPY**

Commonly known as:

1110 N. Leamington Avenue

Chicago, IL 60651

PIN 16-04-400-037

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 11/06/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
and attested by its ABS and its corporate seal
affixed hereto tni, 9 day of NOV, 2001.
Washington Mutual Bank as successor in interest to Long Beach Company by operation
of law
By: Attest:
Assistant Attesting Secretary
Peter Read Eric Tate
STATE OF MY
SSO
COUNTY OF Defota
$O_{I}$
I Martine and the state of the
I, Marshananessal , the undersigned Newsy Public, do hereby certify that
Peter Read and Eric Tate who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and J A of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was aven rized to execute said
instrument.
01/17 1 10 11 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0
GIVEN under thy hand and Seal this day of NoV, 2000.
GIVEN under thy hand and Seal this day of NoV, 2000
(Votal y Label)
Prepared by and mail to:  Notary Public - Minnesota
Trepared by and man to.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-P530
In Cook County <b>BOX 70</b>