## **UNOFFICIAL COPY**



Doc#: 0733835325 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/04/2007 02:32 PM Pg: 1 of 3

PECORDING COVER SHEET

3

0733835325 Page: 2 of 3

#### **UNOFFICIAL COPY**

Park National Bank 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

### RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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#### Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, To 1 Park National Bank, a national banking association, successor to Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents and Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joel Hutchinson, as Trustee under the Provisions of their Declaration of Trust Dated October 13, 1939, whose address is 349 Wheaton Road, Matteson, II 60443 heirs, legal representatives and assigns, all the right, tids, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and Modification of Mortgage bearing the date(s) of the 15th day of March year 2002 and recorded on the 20th day of March Year 2002, and modified by Modification of Mortgage dated September 15, 2002 and recorded to November 18, 2002 as Document No. 0020312159-0020312160 - 0021265353 in the Recorder's Office of Cook County in the state of Illinois respectively, on the premises therein described as follows, situated in the County of Cook State or Innois , to wit:

LOT 5 IN BLOCK 122 AND LOT 22 IN BLOCK 121 IN CORNELL, BEING A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

7338-0066

(LN.NO.195314-9001)

0733835325 Page: 3 of 3

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Permanent Rea	al Estate Index	Number(s): 20-35	5-112-009-000	0 and 20-35-112-	-010-0000		
Address(es) of pr	remises: 8027-80	029 S. Dobson, Ch	icago, IL 6061	9			
Witness	h	and and	seal, this	1 <sup>ST</sup> day of Nove	ember , ye	ear of <u>2007</u>	
				Managada OMA-II			(OEAL)
				Kenneth Q'Malle			(SEAL)
				[[]]		Levi.	(SEAL)
This instrument	t was pr⊴pared	by:		Park National B			
				/ - 1000 F - 111th S	NAME Street Chi	cago, Illinois 6062	28
		0	<u> </u>	1000 E. 11141 C	ADDR		
STATE OF:	ILLINOIS	) /15					
COUNTY OF:	COOK	Ox					
I, the undersign	ned, a Notary P	ublic in and for sa	nid County, in t	he State aforesai	d. DO HE	REBY CERTIFY th	nat
	<del>-</del>		•			1000 E. 111th S	
Illinois 60628						whose name is s	
foregoing instru	ument, appear					it he/she as such	
sealed and deli	ivered the said	instrument as <u>hi</u>	s/her free ar	d oluntary act, f	or the use	s and purposes th	erein set forth.
				45.			
Given under my	y hand and offi	cial seal this	1 <sup>st</sup> _day of	Nove	ember	year of <u>2007</u>	
	9-10	6-08		h	Mary	201	
Commission ex	kpires:		_Notary Publi	c: <u> </u>	TO T	Vagi	
					74		
MAIL TO:	Park National Attn: Ellen De				,	5	
	1000 East 11	1 <sup>th</sup> Street 3 <sup>rd</sup> floo	r			Ox	
	Chicago, IL 6	0628					
		**				(LN.NO.195314-	9001)
		<b>~</b>	OFFICIAI			C	
		}	<b>S</b> USAN M NOTARY PUBLIC - S				
		<b>}</b>	MY COMMISSION E				