UNOFFICIAL COPY

AFTER RECORDING MAIL TO GMAC MORTGAGE, LLC P O BOX 780 WATERLOO IA 50704

This Instrument Prepared By: MORTGAGE MANAGERS MORIGAGE MANAGERS, INC. 250 CENTER DR. #102 VERNON HILLS, IL 60061 (847) 247-9435



Doc#: 0733839084 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/04/2007 10:04 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Loan #: COHN13196 PIN: 03-06-212-019-0000

For Value Received, the andersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 50061, does hereby grant, sell, assign, transfer and convey unto organized and existing under the laws of LE (herein "Assignee") whose address is 30 Harmond Ave. Under the laws of LE (herein "Assignee") whose address is 30 Harmond Ave. Under the laws of LE (herein "Assignee") whose address is 30 Harmond Ave. Under the laws of LE (herein "Assignee") whose address is 30 Harmond Ave. The Entirety to and executed by Alan P. Cohn and Robin S. Cohn, Husband and Wife, as Tenn's by the Entirety to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in 200K County, State of Illinois: SEE ATTACHED LEGAL DESCRIPTION. Parcel ID # 03-06-212-019-0000 Property Address: 3920 N. HIGHLAND AVE, ARLINGTON HEIGHTS, IL 60004 Such Mortgage having been given to secure payment of FOUF PUNDRED SIXTY-NINE THOUSAND ONE HUNDRED FIFTY AND 00/100 Dollars (\$469,150.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. NICA at page VIA (or as No. 1014 250 No.) of the COUNTY Records of COOK Coury, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and a signs, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 29,
Assignor: MORTGAGE MINACERS, INC.
By: THOMAS R. MURRENS VICE-PRESIDENT

DocuTech 5115 (IL) 1523.21

Rev. 10/02

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COHN13196

State of ILLINOIS County of LAKE

This instrument was acknowledged before me on JUNE 29, 2007 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC.

Property of Cook County Clark's Office Notary Public

CARRIE MCGEE

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UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008386381 VH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH AND SOUTH QUARTER SECTION LINE OF SAID SECTION 6, 307.74 FEET NORTHERLY OF THE INTERSECTION OF SAID LINE WITH THE CENTER LINE IN NICHOLS ROAD (SAID QUARTER SECTION LINE BEARING NORTH OO DEGREES 21 MINUTES 54 SECONDS (A.T); THENCE NORTH 80 DEGREES 54 MINUTES 35 SECONDS WEST, A DISTANCE OF 389.70 FEET; THENCE NORTH 63 DEGREES 26 MINUTES 54 SECONDS WEST, A DISTANCE OF 89.44 FEET; THENCE NORTH 84 DEGREES 03 MINUTES 11 SECONDS WEST, A DISTANCE OF 193.04 FEET; THENCE SOUTH 19 DEGREES 49 MINUTES 02 SECONDS WEST, A DISTANCE OF 235.98 FEET; THENCE NORTH 65 DEGREES 15 MINUTES 07 SECONDS WEST, A DISTANCE OF 296.20 FEET; THENCE NORTH O7 DEGREES 39 MINUTES 43 SECONDS WEST, A DISTANCE OF 225.01 FEET; THENCE NORTH 26 DEGREES 10 MINUTES 07 SECONDS EAST A DISTANCE OF 129.25 FEET THENCE NORT! 50 DEGREES 50 MINUTES 12 SECONDS EAST, A DISTANCE OF 159.93 FEET; THENCE NORTH 45 DEGREES OO MINUTES OO SECONDS EAST, A DISTANCE OF 84.85 FEET; THENCE NORTH 90 DEGREES OO MINUTES O SECONDS EAST, A DISTANCE OF 170.00 FEET; THENCE SOUTH 18 DEGREES 54 MINUTES 10 SECONDS EAST, A DISTANCE OF 169.70 FEET; THENCE SOUTH 80 DEGREES 05 MINUTES 38 SECONDS. A DISTANCE OF 237.98 FEET; THENCE NORTH 21 DEGREES 43 JUNUTES 05 SECONDS EAST, A DISTANCE OF 317.72 FEET; THENCE NORTH 90 DEGREES 00 M NUTES 00 SECONDS EAST, A DISTANCE OF 199.00 FEET; THENCE SOUTH 09 DEGREES 17 MINUTE: 57 SECONDS EAST, A DISTANCE OF 173.28 FEET; THENCE SOUTH 26 DEGREES 14 MINUTES 55 SECONDS EAST, A DISTANCE OF 404.74 FEET; THENCE SOUTH 43 DEGREES 52 MINUTES 35 SECONDS WEST, A DISTANCE OF 180.35 FEET; THENCE NORTH 80 DEGREES 54 MINUTES 35 SECONDS, WEST, A DISTANCE OF 116.63 FEET TO POINT OF BEGINNING, IN COOK COUNTY, MINOIS Clert's Office

L COMLCOG 12/06 D.C. CR5 PAGE A2 JDA 07/06/07 14:28:52