

UNOFFICIAL COPY

The State of Illinois



Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Doc#: 0733839086 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/04/2007 10:05 AM Pg: 1 of 3

Loan Number: 0080109630 - 9701

**AFTER RECORDING MAIL TO
GMAC MORTGAGE, LLC
P. O. BOX 780
WATERLOO IA 50704**



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

339165914

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92368

does hereby grant, sell assign, transfer and convey, unto the

GMAC MORTGAGE, LLC

(herein "Assignee") whose address is

3451 HAMMOND AVE., WATERLOO, IA 50702

a certain Mortgage dated 05/23/05 , made and executed by
NAOMI F GIBSON

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

TAX ID: 25-09-212-013-0000

Such Mortgage having been given to secure payment of thirty thousand and 00/100 (\$ 30,000.00) which Mortgage is of record in Book N/A , Volume N/A , or Liber No. N/A , at page N/A (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

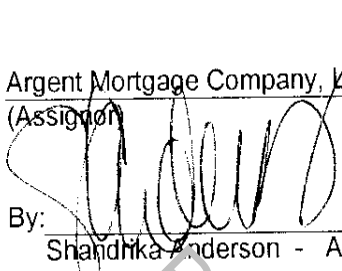
* 0515104173 on 5/31/2005

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/27/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 05/31/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Brenda Marie Copeland (Seal)

Loan Number: 0080109630 - 9701

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC - STATE OF ILLINOIS
My Commission Expires 8/21/2007

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Appendix A

LOT 28 IN BLOCK 12 IN FREDERICK H. BARTLETT.S UNIVERSITY HIGHLANDS, SECTION 9,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL NUMBER: 25-09-212-013

COMMONLY KNOWN AS 9637 S. WENTWORTH AVENUE CHICAGO, IL 60628

Property of Cook County Clerk's Office