

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141						
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	15715 BANK FINANCIAL					
	ng sayar					
UCC Direct Services						
ام P.O. Box 29071	TE TWEE LINE SE					
Glendale, CA 91209-9071	ALIL .					
	TIXTURE					
Eilo with: CC II Co	البامد					



Doc#: 0733839011 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/04/2007 08:40 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DE	EBTOR'S EXACT FULL	LEG L NAME -	insert only one_debtor name (1	a or 1b) - do not abbreviate or combine i	names			
	1a. ORGANIZATION'S NA					··		
	D S N MANA	GEMENT,	INC					
R	1b. INDIVIDUAL'S LAST N	AME	/h <u>y</u>	FIRST NAME	MIDDLE	NAME	SUFFIX	
	TO, INDIVIDUAL 3 DAST IN	AWIE		TINGTIVAME	WIIDDEL	TYZUVIL.	JOITEX	
	AILING ADDRESS 2 JASON CT		Ox	SCHAUMBURG	STATE IL	POSTAL CODE 60173	COUNTRY	
 1d. <u>S</u> l			1e. TYPE OF ORG/ NIZA1 ON	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any		
		ORGANIZATION DEBTOR	INC	IL	623	62328983		
2. A [DDITIONAL DEBTOR'S	EXACT FULL LE	GAL NAME - insert only or e	lebtor name (2a or 2b) - do not abbrevia	te or combine na	mes		
ſ	2a. ORGANIZATION'S NA	ME						
_								
R .	2b. INDIVIDUAL'S LAST NAME			FI. ST NAME	MIDDLE	MIDDLE NAME		
				0,				
2c. M	AILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
2d. S	EE INSTRUCTIONS	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF CREANIZATION	2g. ORG	SANIZATIONAL ID #, if an	у	
		ORGANIZATION DEBTOR					NONE	
			TOTAL ASSIGNEE of ASSIGNO	OR S/P) - insert only o <u>ne</u> secured rarty	name (3a or 3b)			
BANKFINANCIAL, F.S.B.								
DR .	3b. INDIVIDUAL'S LAST N	JAME		FIRST NAME	MODLE	NAME	SUFFIX	
					4,			
	AILING ADDRESS	LEDONIE		CITY	STA' E	FOSTAL CODE	CULINTRY	
15	W060 NORTH	H FRONT	AGE ROAD	BURR RIDGE	IL	∂0527	USA	

4. This FINANCING STATEMENT covers the following collateral:

07-18-200-022-1235, 1236, 1238, 1239 & 1240 All Fixtures whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) for Property located at 2364 John Rolfe Drive, Schaumburg, IL

5 At TERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR CONSIGNED	E/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6 X This FINANCING STATEMENT is to be filed ESTATE RECORDS. Allach Addendum	[for record] (or recorded) in the REAL	7. Check to REQUEST SEARCH REP	ORT(S) on Debtor(s) [optional]	All Debtors De	btor 1 Debtor 2
8 OPTIONAL FILER REFERENCE DATA					VU-2
12608886	ih	190	10013330/842		. 1

0733839011 Page: 2 of 3

UNOFFICIAL COPY

FINANCING STATEMEN FOLLOW INSTRUCTIONS (front and back)	IT ADDENDUM CAREFULLY					
9. NAME OF FIRST DEBTOR (1a or 1b) Of	N RELATED FINANCING STATEME	NT				
D S N MANAGEMENT	. INC					
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS		,				
12698886-IL-31						
15715 BANK FINANCIAL						
ib						
1900013330/842						
File with: CC IL Cook+, IL			THE ABOVE SE	ACE IS EO	R FILING OFFICE US	SE ONLY
11. ADDITIONAL DEBTOR'S EXACT FUL!	F AL NAME - insert only one in	ame (11a or 11b) - do not a			K FILING OFFIGE O	SE ONE!
11a. ORGANIZATION'S NAME	PER CALL TRAINE - Insert only o <u>ne</u> ne	3/10 (1/2 3/ 1/15) 00 110/	aborda di dallisin	, , , , , , , , , , , , , , , , , , ,		
OR						notes of the second
11b. INDIVIDUAL'S LAST NAME	$O_{\mathcal{F}}$	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
AND MATERIAL AND META DE	TAL TYPE OF OPOANIZATION	144 IUDISDICTION OF ORG	ANIZATIONI	11a OP	 GANIZATIONAL ID#	if any
11d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATIO DEBTOR		11f. JURISDICTION OF ORG	SANIZATION	Tig. OK	GANIZA HONAL IU #	NONE
12 ADDITIONAL SECURED PARTY	'S or ASSIGNOR S/P's NA	ML - insert only one_name	e (12a or 12b)			
12a. ORGANIZATION'S NAME		0,				
OR		I FIRST WHE		MIDDLE	NIARAT	SUFFIX
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collateral or is filed as a X fixture filing.	timber to be cut or as-extracted	16. Additional collateral desi	14	,	<u> </u>	
14. Description of real estate:			' (5			
Description: legal description to	be faxed. Parcel ID:					
07-18-200-022-1235, 1236, 1238					Sc.	
				•		
					CO	
15. Name and address of a RECORD OWNER of	of above-described real estate					
(if Debtor does not have a record interest):						
		17. Check only if applicable	and check <u>only</u> one box	i.		
		Debtor is a Trust or	Trustee acting with res		perty held in trust	or Decedent's Estate
	18. Check only if applicable	and check <u>only</u> one box	i.			
	Debtor is a TRANSMIT					
		Filed in connection with	a Manufactured-Home	Transactio	n effective 30 years	
		Filed in connection with	a Public-Finance Trans	action ef	fective 30 years	

20972915

Exhibit A

Legal Description

UNIT NUMBERS R2364-A TO R2364-F BOTH INCLUSIVE, IN THE SCHAUMBURG TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHWEST ¼ OF SECTION 18; TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF SHEFFIELD VILLAGE APARTMENTS UNIT NUMBER 1, BEING A SUBDIVISION OF THE 1/C/LTHEAST ¼ OF SAID SECTION 18, RECORDED JUNE 11, 1970 AS DOCUMENT NUMBER 21181551, AND BOUNDED ON THE EAST BY THE FOLLOWING DESCRIBED LINE.

COMMENCIAG AT THE CENTER OF SAID SECTION 18; THENCE NORTH 85 DEGREES 39 MINUTES 18 SECONDS EAST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 18, A DILIANCE OF 527.22 FEET TO THE POINT OF BEGINNING; THENCE NORTH 4 DEGPETS 26 MINUTES 42 SECONDS WEST, A DISTANCE OF 44.15 FEET TO A POINT OF (URVATURE; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 780 FEET, BEING CONVEX TO THE WEST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE 251.01 FEET TO A POINT OF TANGENCY, THENCY WURTH 13 DEGREES 59 MINUTES 36 SECONDS EAST, A DISTANCE OF 18,38 FEHT TO A POINT OF CURVATURE: THENCE NORTHERLY ALONG AN ARC OF A CARCLE HAVING A RADIUS OF 500 FEET, BEING CONVEX TO THE EAST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 274.76 FEET TO A POINT OF TANGENCY; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE, HAVING A RADJUS OF 1,490 FEET; BEING CONVEX TO THE SOUTHWEST AND TANGENT TO THE LAS I DESCRIBED LINE, AN ARC DISTANCE OF 479.81 FEET TO THE SOUTHWEST CURNER OF KNOLLWOOD DRIVE, AS DEDICATED IN SAID SHEFFIELD APARTMENTS JUIT NUMBER 1, AS A TERMINATION OF SAID EASTERLY BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS.

07-18-200-002-1235 1236 1238 1239 1240

Confirmation # 12698886

2Nd t.me