



Doc#: 0733839156 Fee: \$34.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2007 02:16 PM Pg: 1 of 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 15795 BAYVIEW SERVIC

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071

12792209  
7111  
MIL  
PIXTURE

File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME  
CASTANEDA

FIRST NAME  
MARIA

MIDDLE NAME  
G

SUFFIX

1c. MAILING ADDRESS  
2831 SOUTH PULASKI ROAD

CITY  
CHICAGO

STATE  
IL

POSTAL CODE  
60623

COUNTRY  
USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one deb or name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
BAYVIEW LOAN SERVICING, LLC

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
4425 PONCE DE LEON BLVD., Cont On Adden.

CITY  
CORAL GABLES

STATE  
FL

POSTAL CODE  
33146

COUNTRY  
USA

4. This FINANCING STATEMENT covers the following collateral:

Parcel ID: 16-26-316-046 & 16-26-316-047 All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit: (a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land; (b) Improvements. The buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements"); (c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto; (d) Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, including without limitation, letter of credit rights, deposit accounts, payment intangibles, investment property, electronic chattel paper, timber to be cut and farm animals and, now or hereafter located upon the Land and the Improvements, or appurtenant thereto. Continued on addendum.

5. ALTERNATIVE DESIGNATION (if applicable)  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAIOLR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)  7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  All Debtors  Debtor 1  Debtor 2 (OPTIONAL FEE) (optional)

8. OPTIONAL FILER REFERENCE DATA

**UNOFFICIAL COPY****FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                         |                            |                     |
|-------------------------|----------------------------|---------------------|
| 9a. ORGANIZATION'S NAME |                            |                     |
| OR                      | 9b. INDIVIDUAL'S LAST NAME |                     |
|                         | FIRST NAME                 | MIDDLE NAME, SUFFIX |
|                         | CASTANEDA                  | MARIA G             |

## 10. MISCELLANEOUS

12792209-IL-31

15795 BAYVIEW SERVIC

200060367

65417

File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                          |                                   |                           |                                   |
|--------------------------|-----------------------------------|---------------------------|-----------------------------------|
| 11a. ORGANIZATION'S NAME |                                   |                           |                                   |
| OR                       | 11b. INDIVIDUAL'S LAST NAME       |                           | FIRST NAME                        |
|                          |                                   |                           | MIDDLE NAME                       |
|                          |                                   |                           | SUFFIX                            |
| 11c. MAILING ADDRESS     |                                   |                           | CITY                              |
|                          |                                   |                           | STATE                             |
|                          |                                   |                           | POSTAL CODE                       |
|                          |                                   |                           | COUNTRY                           |
| 11d. SEE INSTRUCTION     | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |
|                          |                                   |                           | 11g. ORGANIZATIONAL ID #, if any  |
|                          |                                   |                           | <input type="checkbox"/> NONE     |

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                          |                             |  |             |
|--------------------------|-----------------------------|--|-------------|
| 12a. ORGANIZATION'S NAME |                             |  |             |
| OR                       | 12b. INDIVIDUAL'S LAST NAME |  | FIRST NAME  |
|                          |                             |  | MIDDLE NAME |
|                          |                             |  | SUFFIX      |
| 12c. MAILING ADDRESS     |                             |  | CITY        |
|                          |                             |  | STATE       |
|                          |                             |  | POSTAL CODE |
|                          |                             |  | COUNTRY     |

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

## 14. Description of real estate:

Description: SEE ATTACHED. Parcel ID: 16-26-316-046 &amp; 16-26-316-047

## 16. Additional collateral description:

and usable in connection with the present or future operation and occupancy of the Land and the improvements and all building equipment, materials and supplies of any nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, now or hereafter located upon the Land and the improvements, or appurtenant thereto, or usable in connection with the present or future operation and occupancy of the Land and the improvements (collectively, the "Personal Property"), and the right, title and interest of Borrower in and to any of the Personal Property which may be subject to any security interests, as defined in the Uniform Commercial Code, as adopted and enacted by the state or states where any of the Property is located (the "Uniform Commercial Code"), superior in lien to the lien of this Security Instrument, and all proceeds and products of all of the above;

(e) Leases and Rents. All leases, subleases and other agreements affecting the use, enjoyment or occupancy of the Land and/or the improvements heretofore or hereafter entered into and all extensions, amendments and modifications thereto, whether before or after the filing by or against Debtor of any petition for relief under creditors rights laws (the "Leases") and all right, title and interest of Debtor, its successors and assigns therein and

## 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

## 18. Check only if applicable and check only one box.

 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
 Filed in connection with a Public-Finance Transaction -- effective 30 years
Prepared by UCC-Direct Services, Inc., P.O. Box 2697  
Glendale, CA 91209-9071 Tel (800) 331-3282

# UNOFFICIAL COPY

## FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                         |  |                                 |
|-------------------------|--|---------------------------------|
| 9a. ORGANIZATION'S NAME |  |                                 |
| OR                      | 9b. INDIVIDUAL'S LAST NAME<br><b>CASTANEDA</b> | FIRST NAME<br><b>MARIA</b>      |
|                         |  | MIDDLE NAME, SUFFIX<br><b>G</b> |

### 10. MISCELLANEOUS

**12792209-IL-31**

**15795 BAYVIEW SERVIC**

**200060367**

**65417**

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                          |                                   |                           |  |
|--------------------------|-----------------------------------|---------------------------|--|
| 11a. ORGANIZATION'S NAME |                                   |                           |  |
| OR                       | 11b. INDIVIDUAL'S LAST NAME       | FIRST NAME                | MIDDLE NAME  |
|                          |                                   |                           | SUFFIX   |
| 11c. MAILING ADDRESS     |                                   | CITY                      | STATE  |
|                          |                                   |                           | POSTAL CODE  |
|                          |                                   |                           | COUNTRY  |
| 11d. SEE INSTRUCTION     | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION                              |
|                          |                                   |                           | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

|                          |                             |            |             |
|--------------------------|-----------------------------|------------|-------------|
| 12a. ORGANIZATION'S NAME |                             |            |             |
| OR                       | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME |
|                          |                             |            | SUFFIX      |
| 12c. MAILING ADDRESS     |                             | CITY       | STATE       |
|                          |                             |            | POSTAL CODE |
|                          |                             |            | COUNTRY     |

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:

thereunder, including, without limitation, any guaranties of the lessees' obligations thereunder, cash or securities deposited thereunder to secure the performance by the lessees of their obligations thereunder and all rents, additional rents, revenues, room revenues, accounts, accounts receivable, issues and profits (including all oil and gas or other mineral royalties and bonuses) from the Land and the Improvements whether paid or accruing before or after the filing by or against Debtor of any petition for relief under the creditors rights laws (the "Rents") and all proceeds from the sale or other disposition of the Leases and the right to receive and apply the Rents; (f) Insurance Proceeds. All proceeds of and any unearned premiums on any insurance policies covering the Land, Improvements and/or Personal Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage thereto; (g) Condemnation Awards. All awards or payments, including interest thereon, which may heretofore and hereafter be made with respect to the Land or Improvements, whether from the exercise of the right of eminent domain (including, but not limited to any transfer made in lieu of or in anticipation of the exercise of the right), or for a change of grade, or

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction -- effective 30 years

Filed in connection with a Public-Finance Transaction -- effective 30 years

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## FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                            |            |                     |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME    |            |                     |
| OR                         |            |                     |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| CASTANEDA                  | MARIA      | G                   |

10. MISCELLANEOUS

12792209-IL-31

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                             |                                   |                           |  |
|-----------------------------|-----------------------------------|---------------------------|--|
| 11a. ORGANIZATION'S NAME    |                                   |                           |  |
| OR                          |                                   |                           |  |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME               | SUFFIX   |
|                             |                                   |                           |  |
| 11c. MAILING ADDRESS        |                                   | CITY                      | STATE   POSTAL CODE   COUNTRY                                  |
|                             |                                   |                           |  |
| 11d. SEE INSTRUCTION        | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION                              |
|                             |                                   |                           | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

|                             |            |             |                               |
|-----------------------------|------------|-------------|-------------------------------|
| 12a. ORGANIZATION'S NAME    |            |             |                               |
| OR                          |            |             |                               |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX                        |
|                             |            |             |                               |
| 12c. MAILING ADDRESS        |            | CITY        | STATE   POSTAL CODE   COUNTRY |
|                             |            |             |                               |

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:

for any other injury to or decrease in the value of the Land or Improvements; (h) Tax Certiorari. All refunds, rebates or credits in connection with a reduction in real estate taxes and assessments charged against the Land or Improvements as a result of tax certiorari or any application or proceedings for reduction; (i) Conversion. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing including, without limitation, proceeds of insurance and condemnation awards, into cash or liquidation claims; (j) Rights. The right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Land, Improvements, Personal Property, Leases and to commence any action or proceeding to protect the interest of Secured Party therein; (k) Agreements. All agreements, contracts, certificates, instruments, franchises, permits, licenses, plans, specifications and other documents, now or hereafter entered into, and all rights therein and thereto, respecting or pertaining to the use, occupation, construction, management or operation of the Land and any part thereof and any Improvements or respecting any business or activity conducted on the Land and any part thereof and all right, title and interest of Debtor therein and thereunder; (l) Intangibles.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
 Filed in connection with a Public-Finance Transaction -- effective 30 years

# UNOFFICIAL COPY

## FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|  |                            |                                 |
|--|----------------------------|---------------------------------|
| 9a. ORGANIZATION'S NAME                              |                            |                                 |
| OR<br>9b. INDIVIDUAL'S LAST NAME<br><b>CASTANEDA</b> | FIRST NAME<br><b>MARIA</b> | MIDDLE NAME, SUFFIX<br><b>G</b> |

10. MISCELLANEOUS

**12792209-IL-31**

**15795 BAYVIEW SERVIC**

**200060367**

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File with: CC IL Cook+, IL

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                                   |                                   |                           |  |
|-----------------------------------|-----------------------------------|---------------------------|--|
| 11a. ORGANIZATION'S NAME          |                                   |                           |  |
| OR<br>11b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME               | SUFFIX   |
| 11c. MAILING ADDRESS              |                                   | CITY                      | STATE    POSTAL CODE    COUNTRY                                |
| 11d. <u>SEE INSTRUCTION</u>       | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION                              |
|                                   |                                   |                           | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

|                                   |            |             |                                 |
|-----------------------------------|------------|-------------|---------------------------------|
| 12a. ORGANIZATION'S NAME          |            |             |                                 |
| OR<br>12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX                          |
| 12c. MAILING ADDRESS              |            | CITY        | STATE    POSTAL CODE    COUNTRY |

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:

All trade names, trademarks, servicemarks, logos, copyrights, goodwill, books and records and all other general intangibles relating to or used in connection with the operation of the Land and Improvements; (m) Cash and Accounts - All cash funds, deposit accounts and other rights and evidence of rights to cash, all present and future funds, accounts, instruments, accounts receivable, documents, causes of action, or claims now or hereafter held, created or otherwise capable of credit to the Debtor/Borrower; and (n) Other Rights. Any and all other rights of Debtor in and to the items set forth in Subsections (a) through (m) above.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years

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## LEGAL DESCRIPTION:

LOTS 34 AND 35 (EXCEPT THE NORTH 1/2 THEREOF) IN BLOCK 12 IN CALVIN F. TAYLOR'S SUBDIVISION OF BLOCKS 11, 12, 14 AND 15 IN GOODWIN BALASTIER AND PHILLIPS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NORTH 1/2 OF LOT 35 AND ALL OF LOT 36 IN BLOCK 12 IN CALVIN F. TAYLOR'S SUBDIVISION OF BLOCKS 11, 12, 14 AND 15 IN GOODWIN BALASTIER AND PHILLIPS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office