UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| 662-4141 |
|------------------------------|
| 15795 BAYVIEW SERVIC |
| 12792209 TIVIN PIXTURE |
| Cook+, IL |
| |

Doc#: 0733839156 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Jour Journy Meduruer of Deeds 1 of 6
Date: 12/04/2007 02:16 PM Pg: 1 of 6

| 4 | | THE ABOVE SPACE | IS FOR FIL | ING OFFICE USE ONLY | |
|-------|--|--|-------------|---------------------------|---------|
| | File with: CC IL Cook+, IL | | | | |
| DEF | STOR'S EXACT FULL LEGAL 1 AM a insert only one debtor name (1a or | 1b) - do not abbreviate of comome names | | | |
| 1 | a. ORGANIZATION'S NAME | | | | |
| | | | | | SUFFIX |
| R | | FIRST NAME | MIDDLE | IAME | 33. |
| 1 | b. INDIVIDUAL'S LAST NAME | MARIA | G | | COUNTRY |
| (| :ASTANEDA | CITY | STATE | POSTAL CODE | USA |
| Ic MA | | CHICAGO | IL | 60623 | 00/ |
| 283 | 31 SOUTH PULASKI ROAD | 1f. JURISDICTION OF ORGANIZATION | 1g. ORG | ANIZATIONAL ID #, if any | |
| 14 SE | EINSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | | | NONE |
| | ORGANIZATION | | | | |
| | DEBTOR L DITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one deb | or name (2a or 2b) - do not abbreviate or co | ombine na | mes | |
| 2. AE | DITIONAL DEBTOR'S EXACT FULL LEGAL NAME - INSUR GITY OF | 4 | | | |
| | 2a. ORGANIZATION'S NAME | | | | |
| 1 | | FIRS, NAME | MIDDLE | NAME | SUFFIX |
| OR | 2b. INDIVIDUAL'S LAST NAME | FILCOLONIC | | 7 | |
| İ | | | STATE | POSTAL CODE | COUNTRY |
| 20.00 | AILING ADDRESS | CITY | | | İ |
| 20. W | AILING ABSTREET | 1// | | GANIZATIONAL ID #, if any | |
| | FE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF CREANIZATION | 2g. OR | GANIZATIONAL ID #, II OII | |
| | ORGANIZATION I | | | | NONE |
| | DEBTOR ECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR | S(D) insert only one secured part, name | e (3a or 3l | o) | |
| 3. S | ECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR | (S/F) - macre only one | | | |
| | 39 ORGANIZATION'S NAME | | - | | |
| | BAYVIEW LOAN SERVICING, LLC | | LMIODL | E NAME | SUFFIX |
| OR | 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | 0.1 | _ | |
| | 130. INDIVIDUAL O CASTAL | | 07475 | PUSTAL CODE | COUNTRY |
| | | CITY CADLES | FL | 33146 | USA |
| 30 | MAILING ADDRESS 125 PONCE DE LEON BLVD., Cont On Adden. | CORAL GABLES | | | |
| 44 | 120 FONOL DE LEGIT DE L | | | | |

4. This FINANCING STATEMENT covers the following collateral:

Parcei ID: 16-26-316-046 & 16-26-316-047. All of Debtor's interest in the property, buildings, improvements, appurtenances (angible property, rents, raice i.b. 10-20-310-040 & 10-20-310-047. All of Decitors interest in the property, bullionings, improvements, appurtenances conditions property, reflight, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in exhibit "A" attached hereto and made a part hereof (the "Land"), to wit:

(a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land; The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter receted or located on the Land (the "Improvements"); (c) Easements. All easements, rights-of-way or use, rights, strips and gores of lead of the land (the "Improvements"); land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, ratio, succis, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, all rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and the reversion and reversions, remainder and remainders, and all the reversion, remainder and remainders, and all the reversion and reversions, remainder and remainders, and all the reversion and reversions. hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, lights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto; (d) and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto; (d) and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto; (d) and in equity, of Debtor of, in and to the Land and to the Land and the Improvements, including, in Indiana, lighting, Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, and part the property of every kind and nature whatsoever owned by Borrower, or in which communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which communications and elevator fixtures, including without limitation, letter of credit rights, deposit accounts, payment intangibles, investment property, and the limitation in the lamb of the lamb of the lamb of the lamb of the lamb of the electronic chattel paper, timber to be cut and farm animals and, now or hereafter located upon the Land and the Improvements, or appurtenant thereto,

| 12/92209 | NG STATEMENT (FORM UCC1) (REV. 05/ | 22/02) | Glendale, CA 91209-9071 Tel (800) 331-3282 |
|--|---|--------------------------------------|---|
| 12792209 | 200060367 | 00411 | Prepared by UCC Direct Services, P.O. Box 290 |
| B. OPTIONAL FILER REFERENCE DATA | | 65417 | |
| This FINANCING STATEMENT is to be filed (for re ESTATE RECORDS. Attach Addendum | fif applicable IADDITION | ALFEE | |
| ALTERNATIVE DESIGNATION (IN THE PROPERTY OF TH | cord) (or recorded) in the REAL 7. Check to F | REQUEST SEARCH REPORT(S) on Debtor(s | All Debtors Debtor 1 Debtor 2 |
| ALTERNATIVE DESIGNATION [if applicable] LESS | SEE/LESSOR CONSIGNEE/CONSIGNOR | |) All Debtors Debtor 1 Debtor 2 |
| Continued on addendum. | | SELLER/BIL | |
| Borrower has or shall have an interest in blectronic chattel paper, timber to be cut an | d farm animals and, now or hereatte | r located upon the cand and me | |

| ME OF FIRST DEBTOR (1a or 1b) Or | N RELATED FINANCING STATE | IVILIA | | | | |
|--|--------------------------------|--|--|-----------------|------------------------|-----------------|
| ORGANIZATION'S NAME | | OUTEN | | | | |
| O INDIVIDUAL'S EAST NAME | MARIA | MIDDLE NAME, SUFFIX | | | | |
| IISCELLANEOUS | | | | | | |
| 92209-IL-31 | | | | | | |
| 95 BAYVIEW SERVIC | | | | | | |
| 0060367 | | | | | | |
| 117 |)_ | | | | | |
| with: CC IL Cook+, IL | 0 | | | | FILING OFFICE USE | ONLY |
| ADDITIONAL DEBTOR'S EXACT FU | LL LEGAL NAME - insert only on | e_name (11a or 11b) - do not | abbreviate or comb | oine names | | |
| 11a. ORGANIZATION'S NAME | 7 | | | MIDDLE | IAME | SUFFIX |
| 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE | vAIM ⊏ | |
| | | CITY | | STATE | POSTAL CODE | COUNTRY |
| , MAILING ADDRESS | | | | 110 OR | GANIZATIONAL ID#, if | fany |
| ADD'L INFO ORGANIZAT DEBTOR | RE 11e. TYPE OF ORGANIZATION | 115 JURISDICTION OF OF | GANIZATIUN | , | | NON |
| | TVIC or ASSIGNOR S/F | s NAME - insert only one nar | ne (12a or 12b) | | | |
| ADDITIONAL SECURED PAR | | 0, | | | | |
| BAYVIEW LOAN | SERVICING, LLC | FIRST NAME | · | MIDDLE | NAME | SUFFIX |
| 12b. INDIVIDUAL'S LAST NAME | | | <u></u> | STATE | POSTAL CODE | COUNTRY |
| CC. MAILING ADDRESS | | CORAL GAB | LES . | FL | 33146 | |
| 5TH FLOOR | | No. | leasting: | | | |
| 3. This FINANCING STATEMENT covers collateral or is filed as a X fixture file. 4. Description of real estate: Description: SEE ATTACHER 16-26-316-046 & 16-26-316-0 15. Name and address of a RECORD OW (if Debtor does not have a record into | D. Parcel ID: 047 | and usable in coccupancy of the equipment, man owned by Borninterest, now or Improvements, the present or followers it and interest which may be solved to the Improvement of the Improvements of Improvements of Improvements of Improvements of Details of the Improvement of Impr | e in connection with the present or future operator of the Land and the improvements and all build the transport of the Land and the improvements and all build the transport of the Land and the Borrower, or in which Borrower has or shall own or hereafter located up in the Land and the transport of the Land and the transport of the Land and the transport of the Presonal Property"), and the transport of Borrower in and to any of the Presonal Property", and the treest of Borrower in and to any of the Presonal Property", and the treest of Borrower in and to any of the Presonal Property", and the treest of Borrower in and to any of the Presonal Property is located (the "Uniform the transport of the Property is located (the "Uniform the transport of the Property is located (the "Uniform the transport of the Property is located (the "Uniform the transport of the Property is located (the "Uniform the transport of the Property is located (the "Uniform the transport of the Property is located (the "Uniform the transport of the Property is located (the "Uniform the transport of the Property is located (the "Uniform the Property is located (the "Uniform the Property is located (the "Uniform the Property is located (the "Uniform the Property is located (the "Uniform the Property is located (the "Uniform the Property"), and the Property is located (the "Uniform the Property"), and the Property is located (the "Uniform the Property"), and the Property is located (the "Uniform the Property"), and the Property is located (the "Uniform the Property"), and the Property is located (the "Uniform the Property"), and the Property is located (the "Uniform the Property"), and the Property is located (the "Uniform the Property"), and the Property is located (the "Uniform the Property"), and the Property is located (the "Uniform the Property"), and the Property is located (the "Uniform the Property"), and the Property is located (the "Uniform the Property"), and the Property is located (the "Uniform the Property"), and the Property is lo | | | |
| | | Debtor is a Trust of 18. Check only if appli | or Trustee acting | with respect to | property held in trust | or Decedent's E |

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| IAME OF FIRST DEBTOR (1a or 1b) (| ON RELATED FINANCING STAT | ENEN! | | | | | |
|--|-------------------------------------|---------------------------------------|---|----------------------|--------------------------|----------------------------------|--|
| 9a. ORGANIZATION'S NAME | | |] | | | | |
| 9h INDIVIDUAL'S LAST NAME CASTANEDA | MARIA | MIDDLE NAME, SUFFIX | | | | | |
| MISCELLANEOUS | | | | | | | |
| 792209-IL-31 | | | | | | | |
| 795 BAYVIEW SERVIC | | | ļ | | | | |
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| 5417 | | | 1 | | | | |
| le with: CC IL Cook+, IL | 0_ | | THE ABOVE SPA | CE IS FO | R FILING OFFICE USE | ONLY | |
| . ADDITIONAL DEBTOR'S EXACT FL | DILLIEGA" NAME - insert only C | ne name (11a or 11b) - do no | t abbreviate or combine | names | | | |
| 1. ADDITIONAL DEBTOR'S EXACT FO | OLL LEGIP E IV. IVILE INICOITY ONLY | | | | | _ | |
| | 0.0 | FIRST NAME | | MIDDLE | NAME | SUFFIX | |
| 11b. INDIVIDUAL'S LAST NAME | | | | STATE | POSTAL CODE | COUNTRY | |
| 1c. MAILING ADDRESS | | CITY | | SIAIE | FOSTAL GODE | | |
| 1d. <u>SEE INSTRUCTION</u> ADD'L INFO | | If JURISDICTION OF C | DRGANIZATION | 11g. OF | RGANIZATIONAL ID #, i | f any NONE | |
| DEBTOR | | | | <u> </u> | | | |
| 2. ADDITIONAL SECURED PAR | RTY'S <u>or</u> ASSIGNOR S/ | P's NAME - ir sert only <u>one</u> na | ame (12a or 12b) | | | | |
| | | FIRST NAME |) | MIDDLE | NAME | SUFFIX | |
| 12b. INDIVIDUAL'S LAST NAME | | | 9- | STATE | POSTAL CODE | COUNTRY | |
| 12c. MAILING ADDRESS | | CITY | C_{\prime} | | | | |
| 13. This FINANCING STATEMENT covers | timber to be cut or as-ext | racted 16. Additional collateral | description: | | quarantia | e of the | |
| collateral or is filed as a fixture f | iling. | | cluding, without lire | | | | |
| 14. Description of real estate: | | thereunder to | secure the pend | JIII AI C | additional rents | revenues. | |
| 14. Description of 1951 East | | room revenue | s, accounts, acco | or min | val calties and | d bonuses) | |
| | | from the Land | and the Improver | nents | whether paid o | r accruing etition for relief | |
| | | before or after | the filing by or ac | 1411151 1 1460 "D | onte") and all t | roceeds from | |
| | | the sale or oth | before or after the filing by or against Debto of any potential before or after the filing by or against Debto of any potential before the creditors rights laws (the "Rents") and all proceeds from the sale or other disposition of the Leases and the right to receive the sale or other disposition of the Leases and the right to receive any apply the Rents' (f) Insurance Proceeds. All | | | | |
| | | and apply the | 1arrand | nramiu | ms on anvinst | irance policies | |
| | | covering the L | and, improvemen | right to | roceive and at | only the | |
| | | nroceeds of a | nv insurance, iuuc | | | | |
| | | thereof, for da | ımage thereto, | na inte | rest thereon. W | hich may | |
| | | All awards or heretofore an | d hereafter be ma | de with | respect to the | Land or | |
| | | Improvements | s, whether from u | ie exert | tronefor made | in lieu of or in | |
| 15. Name and address of a RECORD OW | /NER of above-described real estate | anticipation o | ding, but not limite f the exercise of th | ne right |), or for a chang | e of grade, or | |
| (if Debtor does not have a record in | terest): | į . | icable and check <u>only</u> one | | | | |
| | | Debtor is a Trust | or Trustee acting with | respect to | property held in trust | or Decedent's Est | |
| | | | | | | | |
| | | 18. Check only if app | licable and check only one | | | | |
| | | Dobtor is a TRAN | NSMITTING UTILITY | | | wo. | |
| | | Debtor is a TRAP | | ome Transa | action effective 30 year | urs | |

0733839156 Page: 4 of 6

| AME OF FIRST DEBTOR (1a or 1b) | ck) CAREFULLY | IT I | | | | |
|--------------------------------------|--|--|--|---|--|---|
| 9a. ORGANIZATION'S NAME | ON RELATED FINANCING STATEMEN | ··· | | | | |
| 96 INDIVIDITAL'S LAST NAME CASTANEDA | FIRST NAME MARIA | MIDDLE NAME, SUFFIX | | | | |
| | | | | | | |
| MISCELLANEOUS 2792209-IL-31 | | | | | | |
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| lile with: CC IL Cook+, IL | | | | | ILINO OTTTOL | |
| 1. ADDITIONAL DEBTOR'S EXACT F | FULL LEGA NAME - insert only one_na | ame (11a or 11b) - do not | appreviate or comorne : | | | |
| 11a. ORGANIZATION'S NAME | 9 | | _ | MIDDLE N | AME | SUFFIX |
| R 11b. INDIVIDUAL'S LAST NAME | Ox | FIRST NAME | | VIIDOEL II | | |
| | | CITY | | STATE | POSTAL CODE | COUNTRY |
| 11c. MAILING ADDRESS | | | | | ANIZATIONAL ID#, if | any |
| 11d. SEE INSTRUCTION ADD'L INF | ATION | 1f. IURISDICTION OF OF | GANIZATION | 11g. URG | ANIZATIONAL ID ", " | NONE |
| DEBTOR | | AME - ir sert only one nar | ne (12a or 12b) | | | |
| 12. ADDITIONAL SECURED PA | RTY'S or ASSIGNOR SIF'S IN | 0, | | | | |
| | | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| OR 12b. INDIVIDUAL'S LAST NAME | | 1110111111111 | ×/ | | POSTAL CODE | COUNTRY |
| 12c MAILING ADDRESS | | CITY | | STATE | PUSTAL CODE | |
| IZC. IVIAILING NOTICE | _ | | | | <u> </u> | |
| 13. This FINANCING STATEMENT covers | timber to be cut or as-extracted | 16. Additional collateral d | | ase in | the value of th | e Land or |
| collateral or is filed as a fixture | filing. | Improvements; | (11) | ix Coll | n in roal estate | taxes and |
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| | | or credits in co | narged adamst di | inntin (| - o proceeding | s for |
| 14. Description of real estate: | | or credits in collassessments characteristics of tax cer | tiorari or any appl | icatio | in accorde of th | s for se conversion. |
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| 14. Description of real estate: | · · | or credits in collassessments chresult of tax cer reduction; voluntary or invitation, process or liquidat name and on bor proceeding to proceeding to (k) Agreement instruments, frother docume therein and the construction, thereof and | tiorari or any application of any application of any application of any application claims; ehalf of Debtor, to brought with respective, Leases or Reprotect the interest anchises, permits, now or here ereto, respecting management or cany Improvements. | ication (ion. A) of the ce and (i) appect to the nts and of Sec nts, co license after e or per operations of sec or re | fre coeds of the fore oing included incompation. The arrin and defended in the commence arred Party there in the commence in t | s for ne conversion, uding, without awards, into right, in the nd any action vements, any action or ein; ates, fications and nd all rights use, occupation, I and any part |
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| AME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEME | NT | | | | • |
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| Pa. ORGANIZATION'S NAME | 1 | | | | |
| 96 INDIVIDIAL'S LAST NAME CASTANEDA FIRST NAME MARIA | MIDDLE NAME, SUFFIX | | | | |
| MISCELLANEOUS | | | | | |
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| e with: CC IL Cook+, IL | | THE ABOVE SPA | ACE IS FOR | R FILING OFFICE USE | ONLY |
| | (44 11h) do not | 1 | | (TIEING GITTE | |
| ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one 11a. ORGANIZATION'S NAME | name (11a or 11b) - do 11ot | appleviate of community | | | - CUSTIV |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | | MIDDLE | | SUFFIX |
| c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| id. <u>SEE INSTRUCTION</u> ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION | 1f JURISDICTION OF OR | RGANIZATION | 11g. OR | GANIZATIONAL ID #, | if any |
| DEBTOR | NAME - in sert only one_nan | ne (12a or 12b) | | | |
| ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's 1 12a. ORGANIZATION'S NAME | VAME - In ser only one man | 110 (120 - 12) | | | |
| R 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | ×, . | MIÖDLE | | SUFFIX |
| 2c. MAILING ADDRESS | CITY | C | STATE | POSTAL CODE | COUNTRY |
| | d 16. Additional collateral d | escription: | | <u></u> | |
| This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing. 14. Description of real estate: | All trade names goodwill, books to or used in col Improvements; accounts and of and future funds documents, cau or otherwise cal | s, trademarks, se, and records and nection with the (m) Cash and a ther rights and es, accounts, instasses of action, or pable of credit to d all other rights (a) through (m) a | Account vidence ruments claims of Debt | on of the Land All cash fund of lights to cash control cash now on hereaft | and ds, deposit sh, all present eivable, er held, created and (n) Other |
| | | | | | |
| 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): | Debtor is a Trust or | able and check only one | respect to | property held in trust | or Decedent's Es |
| | 18. Check only if applic | able and check <u>only</u> blie SMITTING UTILITY I with a Manufactured-Ho | | ction effective 30 yea | ers |

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LEGAL DESCRIPTION:

LOTS 34 AND 35 (EXCEPT THE NORTH 1/2 THEREOF) IN BLOCK 12 IN CALVIN F. TAYLOR'S SUBDIVISION OF BLOCKS 11, 12, 14 AND 15 IN GOODWIN BALASTIER AND PHILLIPS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF LOT 35 AND ALL OF LOT 36 IN BLOCK 12 IN CALVIN F. TAYLOR'S SUBDIVISION OF BLOCKS 11, 12, 14 AND 15 IN GOODWIN BALASTIER AND PHILLIPS' OF THE 13, EAS. SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.