

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:



Doc#: 0733839134 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2007 01:42 PM Pg: 1 of 2

**After Recording Return to:**

Dutton & Dutton  
10325 W. Lincoln Hwy.  
Frankfort, IL 60423

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**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #: 0039067954 "ZUNIGA"

MERS #: 100025440003389605 VRU #: 1 688-679-6377

Date of Assignment: October 01, 2007

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK at 64318 MILLER ROAD, FLINT, MI 48507

Assignee: AURORA LOAN SERVICES, LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: LEOPOLDO ZUNIGA AND NATALIA ZUNIGA AS JOINT TENANTS HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 09/28/2006 Recorded: 11/24/2006 as Instrument No.: 0632802197 In Cook, Illinois

Assessor's/Tax ID No. 16331100600000

Property Address: 3202 S 54TH AVE, CICERO, IL 60804

Legal: LOT 96 AND THE SOUTH 1.70 FEET OF LOT 97 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCK 6 AND 7 IN BALDWIN'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/105ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$158,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK,  
FSB. A FEDERAL SAVINGS BANK  
On October 01, 2007

By: Michele Thompson  
MICHELE THOMPSON, Vice-President

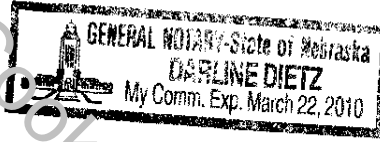


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON October 01, 2007, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Darline Dietz  
DARLINE DIETZ  
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: **Dominic Davis, AURORA LOAN SERVICES 2677 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500**

Property of Cook County Clerk's Office