

UNOFFICIAL COPY



Doc#: 0733941007 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2007 09:34 AM Pg: 1 of 2

**CERTIFICATE OF RELEASE**

Date: NOVEMBER 28, 2008

Order Number: 001919301

1. Name of mortgagor(s): JOAN E. WAGGONER
2. Name of original mortgagee: FIRST AMERICAN BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording number: 0728208096
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles or interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows: (See Exhibit A attached)

Chicago Title Insurance Company  
By: ANTHONY BENJAMIN  
ADDRESS: 4709-11 W. GOLF RD., SUITE 115, SKOKIE, IL 60076  
Telephone No.: (847)329-8200

*Anthony Benjamin*  
\_\_\_\_\_  
State of Illinois  
County of Cook

This instrument was acknowledged before me on NOVEMBER 28, 2007 by :  
As (officer for/agent of) Chicago Title Insurance Company.



Notary Public  
My commission expires on

*Tiffany J. Greiner*  
\_\_\_\_\_  
(Signature of Notary)

Prepared by & Return to: CENTENNIAL TITLE INCORPORATED, 4709-11 W. GOLF RD., SUITE 115, SKOKIE, IL 60076

001919301

CENTENNIAL TITLE INCORPORATED  
Box 343

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## EXHIBIT A

**Legal Description:**

UNITS 914-1, 914-G AND P4 IN 914-916 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

THE NORTH 28 FEET OF LOT 14 AND THE SOUTH 36 FEET OF LOT 15 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1977 AND KNOWN AS TRUST NUMBER "R" -2691 RECORDED AS DOCUMENT NUMBER 24772536 ON DECEMBER 20, 1978 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 11-19-223-025-1001

Common Address: 914 MICHIGAN, #1  
EVANSTON, IL 60201

DEPARTMENT OF COOK COUNTY CLERK'S OFFICE