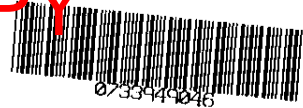


UNOFFICIAL COPY



Doc#: 0733949046 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2007 09:59 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

15837-0-00392
NAT

Loan No. DUPLICATE

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **TADEUSZ KLUZA AND GRZEGORZ SZABLA** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0613633125 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 221 IN BRICKMAN'S LAWRENCE AVENUE HIGHLAND SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF LOT 2 AND THE WEST HALF OF LOT 2 (EXCEPT THE EAST 100 FEET OF THE SOUTH 233 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 3 TO 6 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 4936 N ORANGE AVE, NORRIDGE IL 60706

PIN: 12-12-307-059

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 2ND day of NOVEMBER A.D., 2007.

(Seal)

MidAmerica Bank, fsb

BY:

Ann Ryan - Vice President

ATTEST:

Margaret Stanish - Asst. Secretary

2+

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.)

COUNTY OF DUPAGE

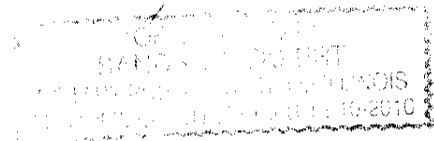
On, 2ND day of NOVEMBER A.D., 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. BH

MY COMMISSION EXPIRES: 12-10-2010

[Handwritten Signature]

Notary Public



This Instrument was prepared by:
Karen Menza
2650 Warrenville Road
Suite 500
Downers Grove, IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721