

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0733954026 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2007 09:45 AM Pg: 1 of 3

Loan No. 106407969

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAVIER HERNANDEZ AND MARIA HERNANDEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 5, 2006, and recorded on April 11, 2006, in Volume/Book Page Document 0610145142 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28123250160000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14902 S SAN FRANCISCO AVE, POSEN, IL, 60469

Witness my hand and seal 11/01/07.

JPMORGAN CHASE BANK, N.A.

  
AMY J MAY  
Vice President



IL00.DOC  
08/06/07

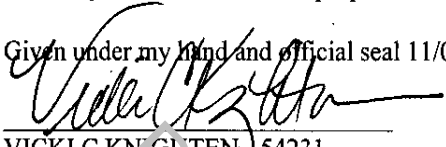
BY  
2-6  
P-3  
1/11/07  
B/M

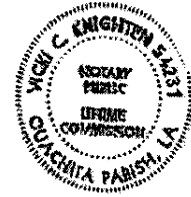
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/01/07.

  
VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: LADEIRDRE M MONROE  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064047969  
County of: COOK COUNTY  
Investor No: 529  
Outbound Date: 10/29/07  
Investor Loan No: 341997447

Property of Cook County Clerk's Office

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File No: FA-06-310

## EXHIBIT A

Lot 16 in Block 2 in Posen Acres Resubdivision of Lots 15 and 16 in Posen Acres, a Subdivision of the East  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  and the North 20 acres of the Southwest fractional  $\frac{1}{4}$  of the Southeast fractional  $\frac{1}{4}$  of Section 12, Township 36 North, Range 13 East of the Third Principal Meridian, all lying North of the Indian Boundary Line (except that portion of said Lots 15 and 16, if any, extending beyond the West line of the East  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of Section 12, aforesaid) according to the plat thereof recorded 2/16/58 as Document #17457319, in Cook County, Illinois.

### FOR INFORMATIONAL PURPOSES:

Address: 14902 San Francisco Ave., Posen, IL

PIN: 28-12-325-016