UNOFFICIAL COPY



KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Oussama A. Sidani and Lina Sidani, in the amount of \$40,000, recorded July 11th, 2007 and recorded as document number 0719213042, Cook County Records, in favor of mortgage executed by Oussama A. Sidani in the amount of \$220,950 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Oussana A. Sidani shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

DIAME OHAVA

Diane O'Hara

Think!

THIRD

Catherine M. Avino, Assistant Vice President

Diana Watts

STATE OF Illinois

SS:

COUNTY OF Cook

BE IT REMEMBERED that on November 13th, 2007, before me, a Notary Public in and for said County and State, personally appeared Catherine M. Avino, Assistant Vice President of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentions.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY

Brad Yanecek

IL#85059

ø/33955168

Doc#: 0733955168 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2007 03:44 PM Pg: 1 of 2 Official Scal
Annaire Brown
Notary Purite State of Illinois
My Commission Expires 12/21/2008

Mr STIMI)

0733955168 Page: 2 of 2

UNOFFICIAL COPY

Unit 39-186-22-156 in Towne Place West Condominium, Schaumburg, Illinois, as delineated on a survey of the following described real estate:

Towne Place Unit 12, being a subdivision of part of the east 1/2 of Section 24, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is at ached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois on May 15, 1991 as Document Number 91-233, 253, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with the amended Declarations as same are filed of record. Of County Clert's Office

Parcel No: 06-24-202-031-1463