

UNOFFICIAL COPY

Doc#: 0733956026 fee: \$36.00  
Date: 12/05/2007 08:50 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

**WHEN RECORDED MAIL TO:**

**T.D. Service Company**  
**1820 E. First Street, Suite 300**  
**Santa Ana, CA 92705-1111**

**SUBMITTED BY:** M. Tulio

MERS ID: **100024200012428096** MERS Telephone: **(888) 679-6377**  
Customer#: **0000606**  
Service Number: **3349985RL1**  
Loan #: **0016424871**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HEILERY M. NASIL A SINGLE PERSON

Original Mortgagee(S): **MERS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Date of Note: **05/05/2006**

Original Recording Date: **05/08/2006**

Original Instrument No: **0612805302**

Original Book No:

Original Page No:

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Property Address: **13701 SOUTH STEWART AVENUE, 2W RIVERDALE, IL 608270000**

Legal Description:

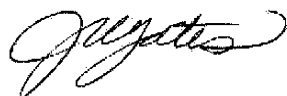
**UNIT 01-2W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVERWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09000846, IN SECTION 33, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: **25-33-316-012-1005**

County: **Cook** County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/04/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS



By: Julie A. Yates  
Title: Vice President

State of CALIFORNIA }  
City/County of ORANGE }

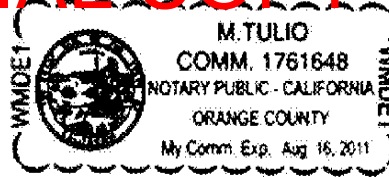
On **12/04/2007**, before me **M. Tulio**, Notary Public, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



Notary Public: M. Tulio  
My Commission Expires:  
08/16/2011  
Resides in: ORANGE



Property of Cook County Clerk's Office