When recorded mail to:

First American Title Lenders Advantage Loss Mitigation Title Services - LMTS 1100 Superior Ave, Ste 200

Cleveland, OH 44114 Order: 3884517 Ln: 19283167 Attn: National Recordings 1120

Loan Number: 0056103252 - 9701

This form was prepared by: Argent Mortgage Company, LLC

Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008 Tel. No.: (888)311-4721 TRACY PHINIZY

ASSIGNMENT OF MORTGAGE

FAV: 29-15-425-012-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is

One City Boulevard West Orange, CA 92868

1362010Z# does hereby grant, sell assign, transfer and convey unto the

Ameriquest Mortgage Company

(herein "Assignee"),

1100 Town and Country Road, Suite 200, Orange, CA 92868 whose address is

a certain Mortgage dated 02/20/04 , made and executed by

GREGORY ANDERSON, SINGLE

to and in favor of Argent Mortgage Company, LLC in COOK County, State of Illinois.

upon the following described property situated

PROPERTY HOD!
15300 OAK STREET
DOLTON, IL (10419

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO?"

Such Mortgage having been given to secure payment of one hundred thirty-six thousand eight

hundred and 00/100 (\$ 136,800.00) which Mortgage is of record in Book, Volume, or Liber No. (\$ 136,800.00)

(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage/Company, LLC

(Assignor)

Tron-Thining

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

SS

On before me, Brenda Marie Copeland personally appeared Tracy Phinizy Agent

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

BRENDA MARIE CO. ELAND
NOTARY PUBLIC. STATE OF ILLINOIS
My Commission Expires 8/21/2007

8/21/2007

Loan Number: 0056105252 - 9701

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UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

LOT 22 IN BLOCK 8 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF AND THAT PART OF LOT 7 AND 8 IN SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF SAID WEST 80 RODS, AS SHOWN ON PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT 10439573, IN COOK COUNTY, 1L1 INOIS. (17/ DE POL70)

PARCEL ID NUMBER: 29-15-425-012-0000

ANDERSON

13630 102

IL

FIRST ALERICAN LENDERS ADVANTAGE

ASSIGNMENT

ASSIGNM