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Doc#: 0733901059 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2007 08:32 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

**This instrument was prepared by
and After recording return to:**

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

PIN#: 09-09-202-004

Pool: 0
Loan Number: 0007647671
Other Loan # :

4052007005
Property: 10106 HOLLY LANE
Project Number:

SLS #: 80

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2500 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by PARKWAY BANK AND TRUST COMPANY NOT PERSONALLY BUT UNDER 12793 DATED 11/27/00, to ABN, and recoded on/in:

Recording Ref: Instrument/Document No. 0010181031

Property Address: 10106 HOLLY LANE
DES PLAINES IL 60016
with the Cook County Recorder, Illinois.

Attest:

Leah Boedecker
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

ABN

By:

James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



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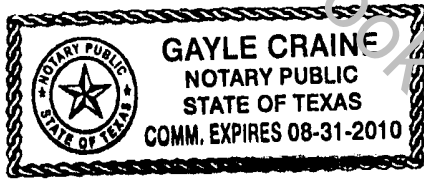
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 2nd day of November A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

Gayle Craine

GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



Harris County Clerk's Office



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LEGAL DESCRIPTION

Unit 10074 in Heritage Pointe Condominium, as delineated and defined on the plat of a parcel of real estate falling in:

Part of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and part of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 9, township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 2, 2001 as document number 0010170969, as amended from time to time, together with its undivided percentage interest in the common elements.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at lengths herein.

Permanent Index Number(s): 09-09-202-004 and 09-09-202-061

Property of Cook County Clerk's Office