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Doc#: 0733901065 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2007 08:32 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by and After recording return to:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

PIN#: 13-01-210-012

Pool: 0
Loan Number: 0005964342
Other Loan # :

SLS #: 68

4052007005
Property: 6221 N WASHTENAW
Project Number:

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LaSalle FSB whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by SHAHAB M. KHAN AND ALIYA KHAN, to LaSalle FSB, and recorded on/in:

Recording Ref: Instrument/Document No. 98636469
Property Address: 6221 N WASHTENAW
CHICAGO IL 60659
with the Cook County Recorder, Illinois.

LOT 25 AND THE NORTH 1/2 OF LOT 24 IN BLOCK 2 IN T.J. GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LaSalle FSB

Attest: Leah Boedeker
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



SP3
5
10/7

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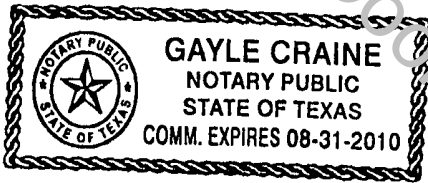
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 2nd day of November A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

Gayle Craine

GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



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EXHIBIT 'A'

JOB #: 405_2007005
LOAN #: 0005964342
INDEX #: ABN COMMERCIAL

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 25 AND THE NORTH 1/2 OF LOT 24 IN BLOCK 2 IN T. J. GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.