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Doc#: 0733901017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2007 08:32 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

oan Number: 0216624970

Other Loan #:

SLS #: 22

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN K. COSTELAC ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situate. In the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0715854004

Property Address: 40 PRAIRIE PARK DR. UNIT 407

WHEELING IL 60090

For and in consideration of the sum of Ten and No/100 dollars (\$\(\frac{1}{1}\)C.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSCEPTION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other light against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 03-02-100-055-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note. together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5th day of November A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., oy

CitiMortgage, Inc., as successor in interest by merger

Attest: LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

By: _

JAMES KUCHERKA
VICE PRESIDENT





Sp3

0733901017 Page: 2 of 3

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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 5th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

Assignee's Address:

135 S. LaSalle Street

290, Illinois 60603 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703







0733901017 Page: 3 of 3

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palle Insurance Services ne Tower Lane, Suite 680 Oakbrook Terrace, IL 60181

Order No: 88129

Reference No: 0216824970

656100046

Exhibit "A"

Parcel 1:

Unit Number (s) 2-407 and P 2-47 in Prairie Park at Wheeling Condominium, as delineated on a plat of survey of the following described tract of land: That part of Lot 1 in Prairie Park at Wheeling Subdivision of parts of the North 1/2 of Section 2, Township 42 North, Name 11 East of the Third Principal Meridian, in Cook County, Illinois. Which plat of survey is attached as Exhibit "A" to be Declaration of Condominium recorded March 03, 2005 as Document Number 0506203148; together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use storage space S-2-47, a limited common element, as delineated on a survey attached to the Declaration recorded as Document Number 0506207148

03-02-100-055-0000

Commonly known as: 40 Prairie Park Drive Unit 407, Wheeling, IL 60090