UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: FINANCIAL FREEDOM SNR FUNDING C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 7029160



Doc#: 0733901181 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/05/2007 01:48 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SIEPAK AND STANLAY SIEPAK to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDIANA SANK FSB bearing the date 09/10/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0426703078

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2854 W 55TH STREET CHICAGO, IL 60632

PIN# 19-12-330-034

dated 11/21/2007

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUISIDIARY OF INDYMAC BANK FSB

БУ:_____

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/21/2007 by CRYSTAL MOORE the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDYMAC

BANK FSB on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires 07/01/2011

Bryar, J Dly
Notary Public, State of Florida
Commission # CD 191055
Expires July 01, 2711
Bonded Through National New y Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8 FFSRC 8260698 KTM1662404

form1/RCNIL1

SARAMA

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LEGAL DESCRIPTION:

EXHIBITA

LOT 28 (EXCEPT THE EAST 12 FEET) AND THE EAST 18 FEET OF LOT 29, IN BLOCK 15, IN PHARES SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-12-330-034

COMMON ADDRESS: 2854 WEST 55TH. STREET, CHICAGO, IL 60632