

Doc#: 0733904078 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/05/2007 08:52 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000465550422005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of VENTURA and State of CALIFORNIA, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ANTONIO BARRERA

Property

800 SOUTH WELLS #1119.

P.I.N. 17-16-401-017-1173

Address....:

CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or domaid whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/30/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Do are ent Number 0402714116, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of November, 2007.

Countrywide Home Loans Inc. (fka Countrywide Funding Corporation)

Anna Dolphin

Assistant Secretary

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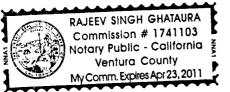
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Rajeev Singh Ghataura a notary public ir. and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Anna Dolphin, personally known to n.e (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered in a said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of Noverber, 2007.



Rajeev Singh Ghatav. a. Notary public Commission expires 0/u22/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTONIO BARRERA 800 S Wells St Apt 1119 Chicago, IL 60607

Prepared By: Leonardi Turalakey

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1, UNIT 1119 IN THE RIVER CITY PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 85 AND 86 IN THE SURCOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, TAKEN AS A TRACT; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010692223, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINGIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF \$\frac{5/1/9}{2}\$, A LIMITED COMMON DIEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFRESAID PECCEDED AS DOCUMENT 0010692223, PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, USL AND ENJOYMENT FOR THE BENEFIT OF PARCELS AFORESAID AND OTHER PROPERTY AS CREATED BY AMENDED AND RESTATED GRANT AND RESERVATION OF EASEMENTS LERTAINING TO THE PROJECT COMMONLY KNOWN AS RIVER CITY, 800 SOUTH WELLS STREET, CHICAGO ILLINOIS, DATED MARCH MEN.

Clarks

Office 14, 2001 AND RECORDED MARCH 28, 2001 AS FOCUMENT NUMBER 0010245091.