

UNOFFICIAL COPY



Doc#: 0733904140 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/05/2007 09:11 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000604507222005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SYLVIA FURNER, JAMES FURNER

Property 3835 NORTH ASHLAND AVENUE #1N P.I.N. 14-20-105-044-1003
Address.....: CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/30/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0425426136, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of November, 2007.

Mortgage Electronic Registration Systems, Inc.

Monique President
Assistant Secretary

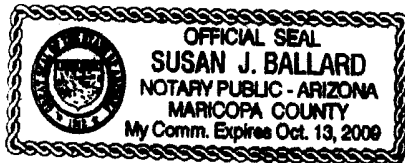
UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Susan J. Ballard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Monique President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of November, 2007.



Susan J. Ballard

Susan J. Ballard, Notary public
Commission expires 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SYLVIA FURNER, JAMES FURNER
3835 N Ashland Ave Apt 1N
Chicago, IL 60613

Prepared By: Manju John
ReconTrust Company
1330 W. Southern Ave.
Mail Stop: TPSA-88
Tempe, AZ 85282
(800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 1N IN THE MENNING CONDOMINIUM OF LAKEVIEW AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 (EXCEPT THAT PART OF LOT 19 LYING EAST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 20 TAKEN FOR STREET) IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99269108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBERS P-1N AND P-1N2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99269108.

000604507222005N

Property of Cook County Clerk's Office