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Doc#: 0733904123 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/05/2007 09:06 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000212579292005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and volumble considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

CARLOS GUEVARA

Property

3141 WEST 84TH STREET.

P.I.N. 19-36-325-008

Address....:

CHICAGO,IL 60652

heir, legal representatives and assigns, all the right, title interest, claim, or 'iemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/29/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0021267562, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of November, 2007.

Mortgage Electronic Registration Systems, Inc.

Tyrone Cooper

Assistant Secretary

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STATE OF CALIFO'N'A

COUNTY OF VENTURA

I, J. D. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of Nover ibe; 2007.

J. D. ALLEN
Commission # 1704098
Notary Public - California
Ventura County
MyComm. Expires Nov 11, 2010

J. Allen, Notary public Commission expires 1/11/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CARLOS GUEVARA 3141 W 84th St Chicago, IL 60652

Prepared By: Patricia Ceja

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

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LOT 8 IN FIRST ADDITION TO MULLEN'S BEVERLY HEIGHTS RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF BLOCKS 3, 4, 5, 6 AND PART OF VACATED S. TROY STREET IN RUBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1497430.

