

UNOFFICIAL COPY



Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0733904219 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/05/2007 01:22 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: November 27, 2007
MIN: 100020000325760761
MERS Phone: 1-888-679-6377

Loan#: 0032576076
Invoice#: E0927568

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by DEBORAH A MCCLAIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS,LLC MORTGAGEE , dated April 24, 2006 and filed for record May 19, 2006 as Document Number 0613955054 for Loan Amount of \$475000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 05-21-322-008-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 571 HILL TERRACE WINNETKA, Illinois 60093

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS,LLC

By
Lisa Spurbeck, Assistant Secretary

On November 27, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS,LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Mary Xiong, Notary Public
My Commission Expires: January 31, 2010



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Cook_Illinois_MCCLAIN_0032576076_LEGAL.doc

EXHIBIT A

THAT PART OF LOTS 1 AND 2 IN WHITMAN'S SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1934 IN BOOK 130 PAGE 20 AS DOCUMENT 5454153 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF LOT 2, 4.97 FEET EAST FROM THE NORTHWEST CORNER OF SAID LOT 2 (AS MEASURED ALONG THE NORTH LINE); THENCE SOUTHEASTERLY IN A STRAIGHT LINE PARALLEL WITH THE WEST LINE OF LOT 3 OF SAID SUBDIVISION WHICH LAST MENTIONED WEST LINE IS THE EAST LINE OF CHURCH STREET) TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 2, WHICH LAST MENTIONED POINT IS 40 FEET EAST FROM THE SOUTHWEST CORNER OF SAID LOT 2 (AS MEASURED ALONG THE SOUTH LINE); THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 2 AND 1, 80 FEET; THENCE NORTHWESTERLY IN A STRAIGHT LINE PARALLEL WITH SAID WEST LINE OF SAID LOT 3 TO A POINT IN THE NORTH LINE OF SAID LOT 2 WHICH LAST MENTIONED POINT IS 64.97 FEET EAST FROM NORTHWEST CORNER OF SAID LOT 2 (AS MENTIONED ALONG THE NORTH LINE); THENCE WEST ALONG THE NORTH LINE OF SAID LOT 2, 60 FEET TO A POINT OF BEGINNING, TOGETHER WITH THE NORTH 1/2 OF THAT PART OF PRIVATE ROAD KNOWN AS HILL TERRACE, LYING SOUTH OF AND ADJOINING SAID PREMISES ABOVE DESCRIBED IN COOK COUNTY, ILLINOIS.



U42760672-01GR02

SAT OF MORTGAGE

US Recordings