

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465424761250XXX  
MIN # 100196368000748221  
6377

MERS Phone: 1-888-679-



Doc#: 0733910009 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2007 09:43 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **BRYAN WEAVER AND KRISTIN KLITSCH WEAVER HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0609440033** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **3351 N SEMINARY AVE 2N CHICAGO IL 60657** and legally described as follows: **SEE ATTACHED**


Permanent Index No. 14-20-416-051-1004

Today's Date 10/26/2007

Mortgage Electronic Registration Systems, Inc.  
Name of Bank

By   
Bonnie J. McClintock, VP Loan Documentation


COUNTERSIGNED:

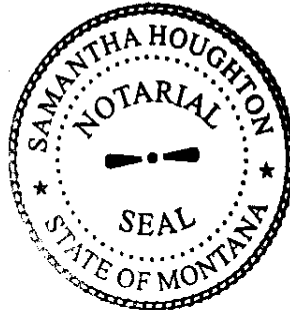
By   
Thomas Cox, VP Loan Documentation

Mail / Return to:  
**BRYAN WEAVER**  
3351 N SEMINARY AVE APT 2N  
CHICAGO, IL 60657-2289

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
Samantha Houghton  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 08/20/2009



This instrument was drafted by:  
**Linda Buckman**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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33  
p/g  
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v/w

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**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 2N IN THE 3351 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4, 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 9, 2000 AS DOCUMENT 00170302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 5 AND PARKING SPACE NUMBER G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00170302.

Property of Cook County Clerk's Office