

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465424902090XXX

MIN # 100024200011482136

MERS Phone: 1-888-679-6377



Doc#: 0733910012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2007 09:46 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **PATRICK R KINNEY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0609020130** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **10765 S PULASKI RD #12/CHICAGO IL 60655** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 24-14-300-027-1025

Today's Date 10/25/2007

Mortgage Electronic Registration Systems, Inc.

Name of Bank

By Michaela L Bauwens  
Michaela L Bauwens, VP Loan Documentation

COUNTERSIGNED:

By Cory G Crable  
Cory G. Crable, VP Loan Documentation

Mail / Return to:

**PATRICK R KINNEY**  
10765 S PULASKI RD APT 12  
CHICAGO, IL 60655-3933

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Stacy L Harman  
Stacy L Harman  
Notary Public for the State of Montana  
Residing at Shepherd, Montana  
My Commission Expires: 12/17/2008



This instrument was drafted by:  
**Michaela L Bauwens**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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Pig  
me  
10/25

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UNIT 10765-12 IN GREENWOOD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: THE NORTH 140.82 FEET OF THE SOUTH  $\frac{1}{2}$  OF LOTS 1 AND 2 (EXCEPT THE WEST 249.97 FEET OF THE NORTH 123.64 FEET AND EXCEPT THE WEST 249.49 FEET OF THE SOUTH 6.18 FEET THEREOF) IN MCCLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND

PARCEL 2: THE NORTH 123.64 FEET OF THE SOUTH  $\frac{1}{2}$  OF LOTS 1 AND 2 (EXCEPT THE WEST 123 FEET OF THE NORTH 88.75 FEET AND EXCEPT THE EAST 121.67

FEET THEREOF) IN MCCLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND PARCEL 2 AS CREATED BY DECLARATION OF EASEMENTS AND COVENANTS AND RESTRICTIONS RECORDED DECEMBER 6, 1967 AS DOCUMENT 20347402 AND AMENDED BY DOCUMENT 93971067 OVER THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 65 FEET OF THE NORTH 154.64 FEET OF THE SOUTH  $\frac{1}{2}$  OF LOTS 1 AND 2 (EXCEPT THE EAST 121.67 FEET THEREOF) IN MCCLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART FALLING IN PARCEL 1), IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 30, 2004 AS DOCUMENT NUMBER 0412145017, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.