

Recording Requested By: Ceňlar FSB '

When Recorded Return To: ANTHONY MANCHA 5003 W LAWRENCE AVE CHICAGO, IL 60630

Doc#: 0733915086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2007 11:07 AM Pg: 1 of 2

SATISFACTION

Cenlar FSB #:0020766770 "MANCHA" Lender ID:W18/20766770 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ALLIANCE FSB A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ANTHONY MANCHA AND FLORIA CHRISTINE, originally to ALLIANCE FSB, in the County of Cook, and the State of Illinois, Dated: 04/03/2007 Rc corded: 04/13/2007 as Instrument No.: 0710341101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 2 in Papanek Kovac and Company's Subdivision of block 9 in Silverman's Addition to the Irving Park Montrose and Jefferson (School Trustees lot 2) in the west 1/2 of the east 1/2 of the north east 1/4 of section 16, township 40 north, range 13, east of the third principal meridian, and all that part of the north west 1/4 of the north east 1/4 of said section 16, which lies north of northerly line of right of way of the Chicago and Northwestern Railroad Company, in Cook County Illinois.

Assessor's/Tax ID No. 13-16-203-007-0000

Property Address: 5003 W LAWRENCE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument. 750/1/c

ALLIANCE FSB A FEDERAL SAVINGS BANK

0733915086 Page: 2 of 2

SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Illinois **COUNTY OF Cook**

11-9-07, before me, ., a Notary Public in and for Cook in the State of Illinois, personally appeared MICHAEL BAGNIEWSKI, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 11/4/04



(This area for notarial seal)

Parker, CE.

OR COUNTY CLORAGE OFFICE Prepared By: Susann, C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900