UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

9733915025

Doc#: 0733915025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/05/2007 09:00 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES '. C #:0040537466 "SHANNON" Lender ID:H56/002/0040537466 Cook, Illinois MERS #: 100142000000278173 771 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC. IN SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by KELLIE SHANNON, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/27/2007 Recorded: Cino/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0713042027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 19 IN LYNWOOD TERRACE UNIT NUMBER 1, BEING A SUBDIVISION OF THE EAST 1460 FEET OF THE WEST 1710 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, AND THE SOUTH 80 FEET OF THE NORTH 535 FEET OF THE WEST 250 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, ALL IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MF SIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1971 AS DOCUMENT 215475240 IN COOK COUNTY, I'LLIN'OIS.

Assessor's/Tax ID No. 33-07-305-003-0000

Property Address: 20073 TERRACE AVENUE, LYNWOOD, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC. IT'S SUCCESSORS AND ASSIGNS

On November 23rd, 2007

MICHELE THOMPSON, Vice-President

SEAL 1995
LAWARE

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SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON November 23rd, 2007, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO Notary Expires: 09/14/2009 GENERA: WOTARY-State of Nebraska IRENE GUERRERO

(This area for notarial seal)

Och County Clark's Office Prepared By: Stefanie Todgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500