

Escrow No.: NCS-305055-SF



0733918055

This instrument was prepared by/return to:  
JPMorgan Chase Bank, N.A.  
201 N. Central Ave., 14<sup>th</sup> Floor  
Attn: DeLinn Moore, AZ1-1328  
Phoenix, AZ 85004

Doc#: 0733918055 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2007 12:02 PM Pg: 1 of 3

**RELEASE OF MORTGAGE, SECURITY AGREEMENT,  
ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING**

Know all Men by these presents, that JPMorgan Chase Bank, N.A., in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto UG PRAIRIE STONE, LP, a Illinois limited partnership, its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain, Mortgage, Security Agreement, and Fixture Filing dated December 14, 2006 and recorded December 21, 2006 as Document No. 0635546007 of the Official Record Book in the Register's Office in Cook County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to wit:

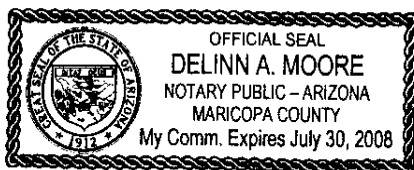
Legal Description:

See attached legal description

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

DATED in Phoenix, Arizona on October 30, 2007.

JPMorgan Chase Bank, N.A.



x Isela B. Espindola  
By: Isela B. Espindola  
Assistant Vice President

Attest: [Signature]

# UNOFFICIAL COPY

STATE OF ARIZONA

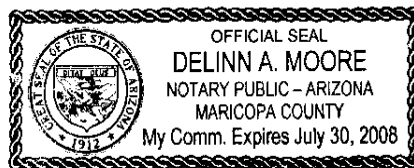
COUNTY OF MARICOPA

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: Isela B. Espindola whose name is subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.A and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Delinn A. Moore*

Notary Public



Property of Cook County Clerk's Office

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN IS SITUATED IN COOK COUNTY, ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 6A IN FINAL PLAT OF RESUBDIVISION OF LOTS 5 AND 6 IN SEARS BUSINESS PARK AMENDED PLAT OF SUBDIVISION, BEING A RESUBDIVISION OF PART OF SECTIONS 32 AND 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2001 AS DOCUMENT NUMBER 0010323867, IN COOK COUNTY, ILLINOIS.

Pin #01-33-303-008

PRAIRIE Stone Lot 24  
HOFFMAN Estate, IL

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