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Doc#: 0733918023 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2007 10:39 AM Pg: 1 of 4

PARTIAL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Cole Taylor Bank, as Trustee under a Trust Agreement dated May 5, 2003 as Trust No. 03-9768 in the county of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain **Mortgage and Security Agreement** dated May 30, 2003 and recorded June 5, 2003 as Document No. 0315633151 and the **Assignment of Rents and Of Loan Documents** dated September 6, 2005 and recorded September 21, 2005 as Document No. 0526441098 in the Office of Recorder of Deeds of Cook County, Illinois as to a portion of the premises therein described as follows, to wit:

(SEE ATTACHED EXHIBITS FOR LEGAL DESCRIPTION)

Property Address: (See attached for legal descriptions) Cook County, Illinois.

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Security Agreement, Assignment of Rents and Leases and First amendment to Loan Document upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Security Agreement, Assignment of Rents and Leases and First amendment to Loan Document described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Security Agreement, Assignment of Rents and Leases and First Amendment to Loan Documents therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Real Estate Banking Officer and attested by Real Estate Banking Officer and its corporate seal to be affixed this 16th day of November, 2007.

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AFTER RECORDING MAIL TO:
RENAISSANCE RIDGE, LLC
C/O MORTON KAPLAN
33 N. LASALLE STREET
SUITE 3400
CHICAGO, IL 60602

COLE TAYLOR BANK
An Illinois Banking Corporation

By: Richard Newcomb
Its: Real Estate Banking Officer

By: Ruthie Moore
Its: Real Estate Banking Officer

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STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Richard Nerovich and Ruthie Morales personally known to me to be the same persons whose names are as Real Estate Banking Officer and Real Estate Banking Officer, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16, day of November, 2007.

Deborah R. Latham
 Notary Public



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ORDER NO.: 1401 - 008376393
ESCROW NO.: 1401 - 027074116

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STREET ADDRESS: 845 RIDGE AVENUE UNIT 2
CITY: EVANSTON ZIP CODE: 60202
TAX NUMBER: 11-19-301-022-1005

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 845-2 IN THE RENAISSANCE RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 3 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2005 AS DOCUMENT NUMBER 0536327032; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0536327032.

UNOFFICIAL COPYORDER NO.: 1401 - 008376393
ESCROW NO.: 1401 - 027074116

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STREET ADDRESS: 849 RIDGE AVENUE UNIT 3
CITY: EVANSTON ZIP CODE: 60202 COUNTY: COOK
TAX NUMBER: 11-19-301-022-1005

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 849-3 IN THE RENAISSANCE RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 3 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2005 AS DOCUMENT NUMBER 0536327032; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P--, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0536327032.